

Most Urgent
Budget Related Matter

No.EDN-HE(15) B (I)/2021
Directorate of Higher Education
Himachal Pradesh

Email: dhe-sml-hp@gov.in.Ph.No.0177-2656621(Extn.239), Fax No. 2812882

To Dated: Shimla-171001, the November, 2021

1. All the Deputy Directors of Higher Education Himachal Pradesh.
2. All the Principals Govt. Degree College, Govt. College of Teacher Education Dharamshala, Fine Art Colleges and SCERT Solan (HP).
3. The Chief Librarian, Central State Library Solan.

Subject:- वित्त वर्ष 2022-23 के लिए बजट अनुमानों के लिए संशोधित बजट अनुमानों को सनय पर वित्त विभाग को भेजने बारे।

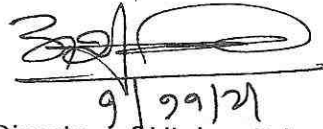
In refrence to the U.O Letter NO. EDN-HE(4)C(3)2/2021 dt. 23-10-2021 on the subject cited above.

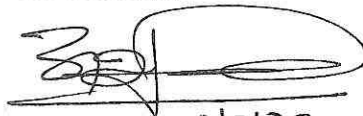
All the College Principal's are requested to provide the information on above subject to the concerned Deputy Director of their District. And all the Deputy Director are requested to provide the consolidate information of Librarian/Assistant librarian/JOA (Library)/library Bearer on the enclosed format, of your district to this Directorate through the mail i.e. librarybranchdhe@gmail.com within two days positively.

Encls: As above

Endst. No. Even, Dated: Shimla-1 the,
Copy to:-

1. The Incharge, It Cell, Directorate of Higher Education, HP Shimla-1 to upload the above letter in the Departmental website.
2. Guard File


9/11/21
Jt. Director of Higher Education (C-1)
Himachal Pradesh, Shimla-1
August, 2021


9/11/21
Jt. Director of Higher Education (C-1)
Himachal Pradesh, Shimla-1