

24 JAN 2024

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Urgent

EDN-HE(21)B(15)15/2021-V
Directorate of Higher Education
Himachal Pradesh, Shimla-1

Dated: Shimla-171001 the January, 2024.

To

1. All the Deputy Directors of Higher Education in HP.
2. All the Principals/Headmasters
Govt./Pvt. Schools Affiliated with HPBOSE Dharamshala,
CBSE, ICSE/Cambridge Board etc.

Subject: - Regarding edition of Pariksha Pe Charcha 2024 at Bharat Mandapam, Pragati Maidan, New Delhi on 29th January 2024.

Please find enclosed herewith the D.O.No. 6-10/2023-PMP-5 2024, dated 12/01/2023 received from the Joint Secretary (Inst. & Trng.) to the Government of India, Ministry of Education, Department of School Education & Literacy, New Delhi (**copy enclosed**) through the Secretary (Education) to the Government of HP, vide letter No. EDUB-A04/4/2023, dated 20/01/2024 on the subject cited above.

In this regard, it is intimated that the Hon'ble Prime Minister will be interacting with Students, teachers and parents for another exciting edition of Pariksha pe Charcha 2024 at Bharat Mandapam, Pragati Maidan, New Delhi on 29th January 2024.

In view of above, you are therefore, directed to issue necessary directions to all the educational institutions in your respective district to encourage display of banners (<https://drive.google.com/drive/folders/1iCoDDBbijPVJIVM2X3jH5OvAQkI66O6?usp=sharing>) in prominent locations in schools.

Encl: As above.

Director of Higher Education
Himachal Pradesh.

Endst. No. Even dated Shimla-I the January, 2024

Copy for information and necessary action is forwarded to:-

1. The Secretary (Education) to the, Govt. of Himachal Pradesh, Shimla-2 w.r.t. letter referred to the above please.
2. The Secretary, Himachal Pradesh Board of School Education Dharamshala Distt. Kangra HP
3. The State Project Director, (SS) Himachal Pradesh.
4. The Principal, SCERT Solan, HP.
5. The Technical Officer I.T. Cell, D.H.E. (Internal), to upload the same on departmental website.
6. Guard File.

Director of Higher Education
Himachal Pradesh.

Urgent

No. EDUB-A04/4/2023
Government of Himachal Pradesh
Department of Higher Education

From

The Secretary (Education) to the
Government of Himachal Pradesh

To

1. The Director, Higher Education,
Himachal Pradesh, Shimla-171001
2. The State Project Director
Samagra Shiksha, Shimla-171001

Dated Shimla-171002, the

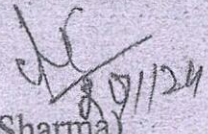
20/01/2024.

Subject:- Regarding edition of Pariksha Pe Charcha 2024 at Bharat
Mandapam, Pragati Maidan, New Delhi on 29th January 2024.

Sir,

I am directed to forward herewith a photocopy of D.O. letter
No. 6-10/2023-PMP-5 dated 12.01.2024, received from the Joint Secretary
(Inst. & Trng.) Government of India, Ministry of Education, Department of
School Education & Literacy, Shastri Bhawan, New Delhi on the subject
cited above and to request you to look into the matter and take necessary
action under intimation to quarter concerned as well as to this department.

Yours faithfully,


(Anil Sharma)

Under Secretary (Hr.Edu.) to the
Government of Himachal Pradesh.

P.T.O.

EDUB-1104/14/2023

12/14/24
2024

GOVERNMENT OF INDIA
MINISTRY OF EDUCATION
DEPARTMENT OF SCHOOL EDUCATION & LITERACY
SHASTRI BHAVAN
NEW DELHI-110 115



आजादी का
अमृत महोत्सव

भारत सरकार
शिक्षा मंत्रालय
स्कूल शिक्षा और साक्षरता विभाग
शास्त्री भवन
नई दिल्ली - 110 115

Prachi Pandey
Joint Secretary (Inst. & Trng.)
Tel. 011-23389247

D.O.No. 6-10/2023-PMP-5
2024

Dated the 12th January

Respected Madam/Sir,

It is my pleasure to inform you that the Hon'ble Prime Minister will be interacting with Students, teachers and parents for another exciting edition of Pariksha Pe Charcha 2024 at Bharat Mandapam, Pragati Maidan, New Delhi on 29th January 2024.

2. You are requested to please issue appropriate instructions to all the districts education officers to encourage display of banners (https://drive.google.com/drive/folders/1_ICoDDBbjiPV3IVM2X3jH50VAQki6606?usp=sharing) in prominent locations in schools. States and UTs can utilize funds under the appropriate head under Samagra Shiksha budget for necessary arrangements.

Kind regards,

Yours sincerely,

Prachi Pandey
12.1/xxiv
(Prachi Pandey)

Education Secretaries of all the States and UTs

Copy to: AS(SS- II) and JS(AE&SS-I)

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15/01/24
USC (clerk)

15/01/24
To, S.O.B.

15/01/24
S.K.C.