

No.EDN-H (12)-B (6)-HSSA/2019  
Directorate of Higher Education  
Himachal Pradesh.

Dated Shimla-1 the

07 December 2022

To

All the Dy.Directors of Higher Education,  
Himachal Pradesh.

07 DEC 2022

Subject: 4<sup>th</sup> edition of Fit India School Week-reg.

Memo:


With reference to letter No. EDN-B-GA (17)-4/2022, Dated 22.11.2022 alongwith its enclosures received from Government of India, Ministry of Education Department of School Education & Literacy Shastri Bhavan New Delhi on the subject cited above. (Copy enclosed)

In this regard, you were directed to circulate necessary instructions to all Govt. & Private Schools for necessary action and supply the information in consolidated form of the District as per following format.

1. Number of Schools participated in activities from 6<sup>th</sup> Dec.2022 to Dec. 15, 2022.
2. Number of students participated in activities from 6<sup>th</sup> Dec.2022 to Dec. 15, 2022.

Encls: As above:


Endst.No. Even Dated: Shimla-171001,

  
Jt. Director of Higher Edu. (C-II)  
Himachal Pradesh, Shimla.  
the December, 2022

Copy to:-

1. The Principal Secretary (Edu.) to the Government of Himachal Pradesh for Information please.
2. Guard file.

3. Subdt. IT Cell upload on Departmental website.

  
Jt. Director of Higher Edu. (C-II)  
Himachal Pradesh, Shimla.

No.EDN-B-GA(17)-4/2022  
Government of Himachal Pradesh  
Department of Higher Education

(6)

DHE	162123
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Branch	General Phy Edu.

**From**

The Principal Secretary (Education) to the,  
Government of Himachal Pradesh.

**To**

The Director of Higher Education,  
Himachal Pradesh, Shimla-171001

**Dated: Shimla-171002**

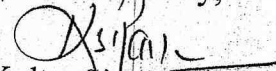
22-11-2022

**Subject: -** Fl. No.12-1/2020-IS.4 letter dated 21.10.2022 regarding  
Fit India.

**Sir,**

In continuation to this department letter of even number dated 09.11.2022, I am directed to enclose herewith a photocopy of e-mail dated 18.11.2022, as received from the Section Officer (IS.4) Department of School Education & Literacy, Shastri Bhawan, New Delhi, on the subject cited above and to request you to issue necessary instructions to all concerned under your control so that schools can celebrate the event under intimation to this Department accordingly.

Yours faithfully,



(Kultar Singh Rana)

Under Secretary (Education) to the  
Government of Himachal Pradesh

Ph.No.0177-2623293

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(275)

F. No. 12-1/2020-IS-4(pt.1)  
Government of India  
Ministry of Education  
Department of School Education & Literacy

Shastri Bhawan, New Delhi  
Dated: 18 November, 2022

To

The Additional Chief Secretary/Principal Secretary/Secretary (Education), of all States / UTs

**Subject: - 4<sup>th</sup> edition of fit India School Week -reg**

Please refer to this Department's communication dated 10.11.2022 and 21.10.2022 (copy enclosed) regarding the celebration of 4<sup>th</sup> edition of fit India School Week, wherein this Department has already shared the information about the Fit India Week 2022 and requested for encourage schools and students for participating and celebrating the event from 15<sup>th</sup> November to 15<sup>th</sup> December, 2022 in a grand manner.

2. In this regard, in order to track and monitor the participation in the event, a Google tracker for providing data from the concerned States/UTs has been developed by this Department. After completing the event in the dedicated week Nodal office from State/UT may update the data on the Tracker. The link of the same is below :

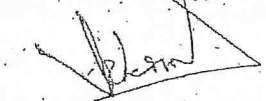
<https://docs.google.com/spreadsheets/d/1ec8cvCz8ogVolWoHfIToFCjQ0nRxIbHAr0C4s2uDa5M/edit?usp=sharing>

3. You are requested to take appropriate action to give necessary instruction to the concerned so that schools can celebrate the event. Data to be updated in the above Tracker at State/UT level only. An action taken in this regard may also be provided to this Department under intimation to Fit India Cell. In case of any query to fill up the sheet, State/UT may contact Sh. Amit Kumar, Consultant (Mobile No. 9555257002 & E-Mail: amit.mhrd.sel@gmail.com) from this Department for further assistance.

With good wishes,

Encls: As above

Yours faithfully,



(V.K. Verma)

Director

E-mail : vinodk.verma@nic.in

Tele No. 011-23384582

Copy to: (For information and necessary action.)

1. The Chairperson, Central Board of Secondary Education,

2. The Commissioner, Kendriya Vidyalaya Sangathan,
3. The Chairman, National Institute of Open Schooling (NIOS)
4. The Commissioner, Navodaya Vidyalaya Samiti (NVS)
5. The Director, National Council of Education Research and Training
6. The Chairman, Council for the Indian School Certificate Examination (CISCE)
7. Fit India Cell, SAI.