

Most Urgent
Vidhan Sabha Matter

No. EDN-HE(15)B(3)-2023-V.S.A.Q
Directorate of Higher Education
Himachal Pradesh.

29 NOV 2024

Dated, the, Shimla-171001 November, 2024

To


1. All the Principals Govt. Degree College, Govt. Skt. College, Govt. College of Teacher Education Dharamshala, Fine Art Colleges and SCERT Solan HP.
2. All the Deputy Directors of Higher Education Himachal Pradesh.

Subject: - Regarding Vidhan Sabha Assembly Question 14/06/603.
Memo,

Please find enclosed herewith the copy of letter संख्या: फिन (पेंशन) डी (1)-1/2023 dated 30-08-2024 received from Special Secretary (Finance) to Govt. of HP, on the subject cited above.


In this context, you are therefore directed to provide the information of the Librarian, Assistant Librarian (working or Retd.) in Govt. Colleges, GSSS and Public Libraries to this Directorate on the format given below through email i.e. librarybranchdhe@gmail.com within a week positively.

Vidhan Sabha Starred Assembly Question :14/6/223(Medical Reimbursement/finance Benefits) from the period of April-2023 to 31-07-2024			
Sr. No.	Name of Institution	How many of Employees i.e. (Librarian/Assistant Librarian) have been given the benefit of OPS	How many employees i.e. (Librarian/Assistant Librarian) have Retired without OPS


Jt. Director of Higher Education(C-1)
Himachal Pradesh, Shimla-1

Endst. No. Even dated Shimla, the November, 2024
Copy for information and further necessary action is forwarded to:-

1. The Supdt. (B&A) w.r.t. his U.O. No. शिक्षा -एच(4)ए (1) 3/2022 वि०स० dated 19-11-2024 for information please.
2. The Technical officer, IT Cell, Directorate of Higher Education, HP Shimla-1 to upload the same on the Departmental website.
3. Guard File


Jt. Director of Higher Education(C-1)
Himachal Pradesh, Shimla-1