## Reminder / Most Urgent / Time Bound

EDN-H (23)1-10/2012-13 ACR College Asstt. Professor

Directorate of Higher Education Himachal Pradesh Shimla. the

Dated Shimla.

शिक्षा निदेशालय उच्चतर हिठाउठ

शिमला-1

To

All the Principals, Govt. Degree College, Himachal Pradesh.

Subject: -

Submission of awaited ACR's of Assistant Professor for awarding of Pay

band II & IV.

Memo,

With reference to this Directorate letter of even number dated 19.06.2025 & 28.06.2025 vide which you were directed to send the ACRs with API score of Assistant Professors under your control through special messenger within four days but the said ACRs are still awaited till date.

Therefore, you are once again directed to send the ACRs of Assistant Professors along with the API scores to this Directorate before or on 07.07.2025 upto 5:00 PM. The Department will not be responsible for delay in the awarding for Pay band II & IV, if the ACRS are not received within stipulated period.

> **OSC** College Director Higher Education, Himachal Pradesh

Endst No. even

dated:

Copy forwarded to:-

1. The Superintendent College Branch for information please.

2 The Technical Officer IT Cell to uploading in the official Email please.

3. Guard file.

OSC College

Director Higher Education,

Himachal Pradesh

## ACRs Required for Pay band -II in r/o Asstt. Professor

| Sr. | Name of the         | Subject   | D.O.B.   | Present Place of | D.O.J/   | Dossier No. | Require ACRS         |
|-----|---------------------|-----------|----------|------------------|----------|-------------|----------------------|
| No  | Assistant           |           |          | Posting(Govt.    | Reg./    |             |                      |
|     | Professors Sh./Smt. |           |          | College)         | Contract |             |                      |
|     |                     |           |          |                  |          |             |                      |
| 1   | Rakesh Singh        | Economics | 19.02.76 | Darlaghat        | 11.05.16 | R-221       | 2016-17 & 2019-20 to |
|     |                     |           |          |                  |          |             | 2021-22              |
| 2   | Savita Kumari       | History   | 26.07.75 | Chaura-Maidan    | 08.04.17 | S-460       | 2017-18 to 2019-20   |
|     |                     |           |          |                  |          |             |                      |
| 3   | Pawan Kumar         | Commerce  | 12.05.81 | Bhoranj          | 11.05.16 | P-100       | 2019-20 to 2022-23   |
| 4   | Renu Dogra          | Chemistry | 20.01.83 | Palampur         | 17.05.17 | R-248       | 2016-18              |
| 5   | Pardeep Malhotra    | Physics   | 25.01.78 | RKMV             | 01.07.15 | P-109       | 2020-21              |
| 6   | Ripan Kumar         | Chemistry | 11.05.16 | Ghumarwin        | 11.05.16 | R-227       | 2016-17              |

| ACRs Required for Pay band - IV in r/o Asstt. Professor |                     |         |          |                  |          |             |                    |  |  |  |  |
|---|---------------------|---------|----------|------------------|----------|-------------|--------------------|--|--|--|--|
| Sr.   | Name of the         | Subject | D.O.B.   | Present Place of | D.O.J    | Dossier No. | Require ACRS       |  |  |  |  |
| No  | Assistant           |         |          | Posting(Govt.    |          |             |                    |  |  |  |  |
|   | Professors Sh./Smt. |         |          | College)         |          |             |                    |  |  |  |  |
|   |                     |         |          |                  |          |             |                    |  |  |  |  |
| 1   | Dhanmanti           | Botany  | 18.03.81 | Paonta Sahib     | 14.09.06 | D-41        | 2021-22            |  |  |  |  |
| 2   | Leena Sharma        | Zoology | 28.11.74 | Daulatpur chowle | 14.09.06 | L-25        | 2015-16 to 2018-19 |  |  |  |  |
|   |                     |         |          |                  |          |             |                    |  |  |  |  |