

Most Urgent
Vidhan Sabha Matter

No. EDN-HE(19)B(1)-11/2022-AQ
Directorate of Higher Education,
Himachal Pradesh.

Dated: Shimla-171001 the July, 2022

28 JUL 2022

To

✓
All the Deputy Director,
Higher Education Himachal Pradesh.

Subject:-


Regarding assembly business, and information in r/o PTA-GIA and SMC teachers.

Sir,

With reference to the subject cited above. In this regard, you are directed to provide the information in r/o PTA-GIA and SMC provided teachers as on 31-07-2022 separately on the proforma appended below by 01-08-2022 positively. Don't change this proforma at your own level send information accordingly through email on plustwobr@rediffmail.com and as well as hard copy before 01-08-2022.

Sr. No.	Name of Lecturer (School New)	Subject	Present place of posting	Distt.	Category	Date of initial engagement	Remarks
1	2	3	4	5	6	7	8
1							
2							

This may be given top priority


22/07/22
Joint Director Higher Education (Inspection)
Directorate of Higher Education
Himachal Pradesh Shimla-1