

**Urgent
Time bound**

No. EDN-H(8)A(1)Misc-2022
Directorate of Higher Education
Himachal Pradesh.
Phone No. 0177-2653120, Fax : 0177-2812882
Dated: Shimla – 171001, the, 18th November, 2022

To

All the Principal(s),
Govt. Degree/Skt. Colleges, Himachal Pradesh.

Subject:- Regarding Biometric attendance.


This is in compliance to the order passed in Ex. Pet. No. 41/2022 dated 15.11.2022 by the Hon'ble High Court, all the Principal(s) of Government Degree/Sanskrit colleges of HP are hereby directed to make biometrics machine operational and issue necessary directions to the officers/officials working under your jurisdiction to mark their attendance in biometrics machines. Further, you are directed to send the compliance report to this office through e- mail on 20.11.2022 positively so that the compliance report could be sent to the Hon'ble High Court well in time.


This may be given top priority being court matter.

Endst. No. the Shimla dated:

Copy for information to:-

1. T.O. IT Cell with the directions to upload the same on the departmental website.
2. Guard file.


Jt. Director of Hr. Education(C)
Himachal Pradesh
college_branch@rediffmail.com
November, 2022


Jt. Director of Hr. Education(C)
Himachal Pradesh