No. EDN-HE(15)B(1)-2009 Directorate of Higher Education Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.232), Fax No. 2812882

Dated: Shimla-171001, the

September, 2018

MOST URGENT TIME BOUND

HON'BLE COURT MATTER

SEP

2018

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To

- 1. GC Kullu, GC Poanta Sahib (Sirmour), GC Solan, GC Ani at Haripur, GC Dhami at 16 Mile (Shimla).
- The Principals GSSS(B) Ghumarwin Distt. Bilaspur, GSSS Rail Distt. Hamirpur, GSSS (B) Lalpani (Shimla), GSSS(B) Solan, GSSS Sohana (Bilaspur), GSSS (B) Kullu, GSSS Swahan (Bilaspur), GSSS Drang (Mandi), GSSS Dharampur (Solan), GSSS Pooh (Kinnaur)
- 3. The Librarian, Distt. Lib. Theog, Distt. Lib. Mandi,

Sub: - COPC No. 455/2016- Ram Nath V/s R.D. Dhiman & Anr. COPC No. 457/2016- Kartar Chand V/s R.D. Dhiman & Anr. COPC No. 180/2016- D.R. Chauhan & Ors V/s P.C. Dhiman & Anr. COPC No. 353/2016- Krishan Dutt & Ors V/s P.C. Dhiman & Anr.

Memo:

In continuation to this Directorate letter of even number dated, 17-10-2017, 22-05-2018 and 02-07-2018, on the subject cited above.

In this context, you are therefore directed to release the balance entire amount of the arrear in respect of petitioners / applicants of the above COPCs in single installment with two days positively, and send the detail of payment / compliance report to this Directorate through E-mail i.e. librarybranchdhe@gmail.com / <u>dhe-sml-hp@gov.in</u> / special messenger by 18<sup>th</sup> September, 2018 at 11 AM positively, so that the Hon'ble Court could be apprised accordingly. Failing which you will be personally held responsible for any delay / adverse orders of Hon'ble Court in the instant matter.

This may be treated as **Most Urgent** and it may be accorded to **priority / personal attention** being Hon'ble High Court matter.

Director of Higher Education Himachal Pradesh, Shimla-1

September, 2018

Endst No:- Even, Dated: Shimla-1, the Copy for information and further necessary action to:-

- 1. The Secretary (Education) to Govt. of Himachal Pradesh, Shimla-2.
- 2. The Deputy Director of Higher Education of concerned District mentioned above with the direction to direct the concerned Principal to take immediate necessary action in time being a Hon'ble Court Matter.
- 3. The District Attorney (Education) Directorate of Higher Education.
- 4. The Supdt. IT Cell with request to upload the same in the Departmental Website.
- 5. Guard file.

Director of Higher Education, Himachal Pradesh, Shimla-1