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**Government of Himachal Pradesh
Higher Education Department.**

.....
No.EDN-B-CHHA(5)-4/2018-Vol-II Dated: Shimla-2 29-11-2021.

CORRIGENDUM

Please read "GMS Hallan-II" instead of "GMS Hallan-I" at Sr. No. 1 of this Department Notification of even number dated 27-09-2021 vide which the school was upgraded GMS to the level of G.H.S. in District Kullu.

By Orders

Rajeev Sharma, IAS
Secretary (Education) to the
Government of Himachal Pradesh.

Endst. No.EDN-B-CHHA(5)4/2018-Vol-II Dated: Shimla-2 -11-2021.

Copy forwarded to:-

1. The Pr. Accountant General (Audit), Himachal Pradesh Shimla-3
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The ACS-cum-Pr. Secretary to the Hon'ble Chief Minister HP Shimla-2.
4. The Deputy Secretary (GAD) to the Govt. of H.P. for information.
5. The Director of Higher Education, H.P. Shimla-171001.
6. The Director of Elementary Education, H.P. Shimla-171001.
7. The Deputy Director (Hr./Ele. Edu.) Kullu, H.P.
8. The Deputy Secretary (Finance-E) to the Government of H.P. Shimla-2.
9. Guard file.

(Kultar Singh Rana)

Under Secretary (Education) to the
Government of Himachal Pradesh

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P.S.D. → 04/12/2021	

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Directorate of Higher Education
Himachal Pradesh.
(Planning & Development Branch)

Endst. EDN-HE(6)1/14 -2018-19- Functional, Dated Shimla-1 the 04.12.2021

Copy forwarded for information & further necessary action to:


- 1 The Secretary (Edu.) to the Government of H.P Shimla-2. W.r.t. his Notification No.EDN-B-CHHA (5)-4-/2018-Voll-II dated 29th November, 2021
- 2 The Deputy Commissioner, Distt. **Kullu**, Himachal Pradesh.
- 3 The Accountant General, A& E, Shimla-171003.
- 4 The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
- 5 The **Deputy Director** of Higher Education District **Kullu** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued corrigendum please read “ **GMS Hallan-11**” instead of “ **GMS Hallan-1**” at Sr. No. 1 of this Department Notification of even number dated 27-09-2021 vide which the school was upgraded GMS to the level of G.H.S in ~~in~~ Distt. Kullu”

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The Headmaster, **GHS Hallan-11** Distt. Kullu, H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
- ✓ 13. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
14. PS to the Director of Higher Education, Himachal Pradesh.
15. PS to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
16. Guard File.

शिक्षा विभाग, उच्चतर शिक्षा

08 DEC 2021


Director of Higher Education
Himachal Pradesh.

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IT Cell