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No.EDN-HE(21)B(15)15/2021-V
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel:0177-2653120, Extn.234, Fax:2812882,
Email: dhe-sml-hp@gov.in
Dated Shimla-1 the April, 2021



To

All the Deputy Directors of Higher Education,
(Except District Una)
Himachal Pradesh

Subject:- Regarding Photographs of NCC/NSS/S&G/ Sports/ Cultural Activities for Souvenir / Magazine.

Your attention is invited to this Directorate letter of even number dated 16-02-2021, wherein you were directed to provide the following information for Souvenir / Magazine on Golden Jubilee of Full Statehood:-

Name of District:-

	Total No.	No of Students		Staff				No. of NCC Cadets		No. of NSS Volunteers		No. of Scout & Guide	
		Girls	Boys	Teaching		Non- Teaching		Girls	Boys	Girls	Boys	Girls	Boys
				M	F	M	F						
GHSSs													
GSSSs													
Total													

Apart from above, you were also directed to send high resolution Coloured Photographs (**Captured through Camera only**) through email Id:- "genbr@rediffmail.com" of the NCC / NSS / S&G/ Sports/ cultural activities as well as other important events/ achievements at National Level/ State level.

It is a matter of grave concern that till date aforesaid information has not been received in this Directorate so far.

You are, therefore, once again directed to **send the above mentioned information to this Directorate within three days positively**, so that further action could be taken in the matter accordingly.

शिक्षा निदेशालय **Treat it most important and most urgent please.**

08 APR 2021

(Neeraj Gupta, HAS),
Additional Director of Higher Education(A),
Himachal Pradesh

Endst. No. Even Dated Shimla-1 the April, 2021

Copy for information and necessary action is forwarded to:-

1. The Technical Officer, IT Cell with the direction to upload this letter on the Departmental website.
2. Master file.

Additional Director of Higher Education(A),
Himachal Pradesh