## EDN-HE(PS-DHE)-3/2020-Misc-69 Directorate of Higher Education Himachal Pradesh, Shimla-1

Dated: Shimla-1, the 23<sup>rd</sup> April 2020

To

The Principal all Government Colleges in the State

**Subject:-** Regularization of contract appointees (Assistant Professors)

Sir

In continuation to this Directorate letter No. EDN-H(8)B(15)-1/2019-Contract Regularisation, dated: the  $30^{th}$  September 2019, on the subject cited above.

In this context, you are hereby directed to provide the information in respect of those Assistant Professors who are working in the department on Contractual Basis and completed 3 years of continuous service, as on 30.02.2020, on the prescribed proforma attached herewith along with the relevant documents, immediately.

2. The said information in respect of those incumbents who are going to complete 3 years of continuous service as on 30.09.2020, may also be provided to the department, on 03.10.2020 or up to 06.10..2020.

It is pertinent to mention here that if there is no eligible candidate, NIL information may be sent to the Directorate.

(Dr. Amarjeet K. Sharma) Director of Higher Education Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-1, the 23<sup>rd</sup> April 2020 *Copy for information and further necessary action to*;

- 1. The Principal Secretary (Education) to the Government of HP, Shimla-1
- 2. Guard file

Director of Higher Education Himachal Pradesh, Shimla-1

## SUBMISSION OF PARTICULARS IN R/O ASSISTANT PROFESSOR WORKING ON CONTRACTUAL BASIS FOR REGULARISATION ON COMPLETION OF 3 YEARS OF CONTINUOUS SERVICE AS ON 30.03.2020 OR 30.09.2020

1,	Name of Contract Assistant Professor						IP No.	
2.	CARCALLER STREET	1					PMIS No.	
	Subject							
3,	Father's Name							T T 100 100 100 100 100 100 100 100 100
4.	Address of Present of posting with con						-	
	No		Phone No. with STD code or Mob. No of Principal					
5.	Name of institution where initially joined. Also mention Distt., Mob. No./ phone No. of the institution							
			Phone No, with STD code or Mob. No. of Principal					
6.	Permanent Address of candidate (Mob. No. mandato				Mob.	No .of teacher		
7.	Date of Birth					emale	Ц.,	
8.	Date of joining			Appoint	nent orde	er No & date (A	lso attach ti	te copy of same)
9.	Category (Gen/SC/S	T/OBC	) Attach o	copy in case	of SC/ST	/OBC		
10.	Detail of un-authorized absence period, if any till 30.09.2019 for which salary not drawn:							
	From (Date)	To (I			of days	Reason of un-authorized absence		
							7207	
11.	Total length of servi- the period as mentio				cluding			

	Qualification	ion (Please attach copy of relevant certificates):-    Name of   Year of   Total Marks   Marks   Percentage							
		Uni/Board	Passing	Lotai Marks	Marks	Percentage			
	Matrie		- Assing	1	Obtained				
	10+2		-	+					
	BA/BSc/B.Com				-	-			
	MA/MSc/M.Com			-					
	M.Phil								
	Ph.D		+	-					
	NET/SET		-		-				
3.	Himachali domicile, sp	ecify Ves or No. if V	or attack						
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