

No. EDN-HE-(21) B(15)38/2023 Vol – II

Directorate of Higher Education

Himachal Pradesh Shimla-1.

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genbr@rediffmail.com

Dated: Shimla-171001 the August, 2024

To

All the Deputy Directors of Higher Education,
Himachal Pradesh.

05 AUG 2024

Subject: -

Regarding Dissemination of School Based Adolescent Health Survey Findings on 7th August, 2024 at 12:30 Pm at Hotel Marina, Shimla.

Please find enclosed herewith the Copy of letter No. NHMHP-RKSK0GEN/1/2019-IEC-NPCB-RKSK(E-12221)1341 dated 01-08-2024 received from the Mission Director, National Health Mission, Himachal Pradesh, on the subject cited above.

In this regard, it is to inform you that School Based Adolescent Survey was conducted in the State of Himachal Pradesh during the month of December, 2023 and January, 2024 to know the health behavior, risk and protective factors for adolescent health, status of school policy environment and practices towards promoting health and wellbeing of adolescents in schools. The Survey was conducted with 7563 adolescents of 13-17 years in 204 Government School randomly selected across the State. Now survey has been completed and findings of the survey would be disseminated to all the stakeholders.

Now therefore, dissemination event has been fixed on 7th August, 2024 at 12:30 PM at Hotel Marina, Shimla (Near Kamla Nehru Hospital) which will be presided over by Secretary (Health) and Secretary (Education) to the Government of Himachal Pradesh. As such you are directed to attend the said event on scheduled date and time.

(Dr. Amarjeet K. Sharma)
Director of Higher Education
Himachal Pradesh,

Endst. No. Even
Copy for information

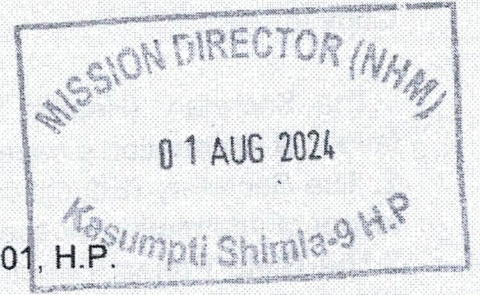
Dated: Shimla-171001 the August, 2024

1. The Secretary, (Education) to the Government of Himachal Pradesh Shimla-2.
2. The Mission Director, National Health Mission, Himachal Pradesh, information please.
3. Guard File.

IT Cell

Director of Higher Education
Himachal Pradesh.

No. NHMHP-RKSK0GEN/1/2019-IEC-NPCB-RKSK(E-12221) 1341
National Health Mission.
Himachal Pradesh, Shimla-9.



To,

1. The Director Higher Education
Directorate of Higher Education,
DPEP Bhawan, Lalpani, Shimla- 171001, H.P.
2. The Director Elementary Education
Directorate of Elementary Education,
DPEP Bhawan, Lalpani, Shimla- 171001, H.P.

Dated: Shimla-171009, the 2024

Subject: **Regarding Dissemination of School Based Adolescent Health Survey Findings on 7th August, 2024 at 12:30 pm at Hotel Marina, Shimla.**

Ma'am/ Sir,

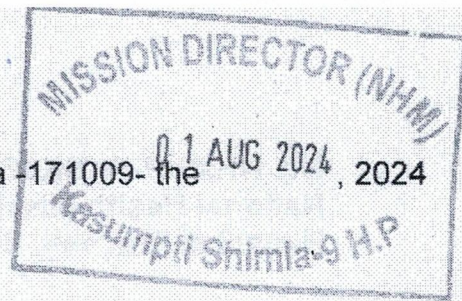
It is informed that School Based Adolescent Health Survey was conducted in the state of Himachal Pradesh during the month of December, 2023 and January, 2024 to know the health behaviour, risk and protective factors for adolescent health, status of school policy environment and practices towards promoting health and wellbeing of adolescents in schools. The survey was conducted with 7563 adolescents of 13-17 years in 204 Government Schools randomly selected across the state. Now survey has been completed and findings of the survey would be disseminated to all the stakeholders.

In this regard, I am further directed to convey that dissemination event has been fixed on 7th August, 2024 at 12:30 pm at Hotel Marina, Shimla (Near Kamla Nehru Hospital) which will be presided over by Secretary (Health) and Secretary (Education) to the Government of Himachal Pradesh. You are therefore, requested to make it convenient to attend the above event and also depute Deputy Director Higher Education and Deputy Director Elementary Education at district level to attend this event. TA/DA and accommodation (if required) for outside participants will be arranged by Development Partner MAMTA- Health Institute for Mother & Child. The tentative agenda of the event will be shared soon.

Yours Sincerely,

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Mission Director,
National Health Mission, H.P.



Endst No. As above dated

Shimla-171009- the

Copy to:

1. The Secretary (Health) to the Government of Himachal Pradesh Shimla-2 for favour of information please.
2. The Secretary (Education) to the Government of Himachal Pradesh Shimla-2 for favour of information please.
3. The State Project Director, Samagra Shiksha Abhiyan, DPEP Bhawan, Lalpani, Shimla-1 with a request to attend the above said event.
4. All the Chief Medical Officers in the state with a request to attend the above said event along with District Programme Officer (RKSK) of your district. TA/ DA and accommodation (if required) for outside participants will be arranged by Development Partner MAMTA- Health Institute for Mother & Child.
4. The Principal, H.P State Council of Education, Research and Training, SCERT Complex, Rabaun, PO Saproon, Solan, H.P-173211 with a request to attend the above said event.
5. All the members of State Level Task Force (Advisory Group) to attend the above said event.
6. Dr Savita Joshi, Faculty Member, Population Research Centre, H.P University, Shimla- 171005 with a request to attend the above said event.
7. All District Programme Officers (RKSK) for information and necessary action please.

o/c

Mission Director,
National Health Mission, H.P.