

Most-Urgent
Personal Attention

No.EDN-HE(10)F(10)01/2023-24-Vol-II

Directorate of Higher Education,

Himachal Pradesh, Shimla-1

Tel:0177-2656622, E.mail:nsphpsml@gmail.com, Fax:2812882

15 NOV 2023

To Dated Shimla-1 the November, 2023

1. All the Vice-Chancellor and Registrar,
Government and Private Universities/ Medical University/ Technical
University/ Horticulture University/ Agriculture University in,
Himachal Pradesh
2. All the Principal,
Government and Private Colleges/ Professional Colleges in,
Himachal Pradesh
3. All the Deputy Director of Higher Education in,
Himachal Pradesh
4. All the Principal/ Headmaster,
Government / Private Sr. Sec./ High Schools in,
Himachal Pradesh

**Subject:- Filling of Registration Form on National Scholarship Portal in the
Academic Year 2023-24, reg.**

Sir,

In compliance to Government of India, Ministry of Social Justice and Empowerment letter No.K-11017/1/2022-SCD-V dated 05-10-2023 received from the Director, Department of Social Justice and Empowerment, Government of India, New Delhi, it is intimated that the **process of Geo Tagging of Institutes and Aadhaar Based Biometric eKYC of all DNOs/ HoIs/ INOs will be started in the next week, positively.**

In this regard, all the heads of Institutes (who have not fill registration form on NSP) are directed to **Fill the Registration Form of their Institute through the National Scholarship Portal "Institute Corner", prior to start the process of Geo Tagging of Institutes and Aadhaar Based Biometric eKYC of all DNOs/ HoIs/ INOs.**

The Deputy Directors of Higher Education of the concerned District will ensure that **all the Institutes (Government as well as Private) must fill the Registration Form of the Institute through National Scholarship Portal, prior to start the process of Geo Tagging of Institutes and Aadhaar Based Biometric eKYC of all DNOs/ HoIs/ INOs.**

This must be undertaken at utmost priority please.


Yours faithfully,



(Dr. Amarjeet K. Sharma),
Director of Higher Education,
Himachal Pradesh

Endst. No. Even Dated Shimla-1 the November, 2023
Copy for information and necessary action is forwarded through email to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter No.EDUB-B015/12/2023-P-1 dated 03-11-2023.
2. The Secretart (Social Justice & Empowerment) to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter No.SJE-B-F010/1/2023-S J and E-II-Himachal Secretariat dated 01-11-2023.
3. Sh. Pravin Kumar Tripathi, Under Secretary to the Government of India, Ministry of Social Justice and Empowerment, Shastri Bhawan, New Delhi, w.r.t. letter No.K-11017/1/2022-SCD-V dated 08-11-2023.
4. The Director, Empowerment of SCs, OBCs, Minorities and Especially Abled, Himachal Pradesh, Shimla-9, w.r.t. letter No.4-7/2021-ESOMSA(Wel.)-Sch.-19083-19084 dated 03-11-2023.
- ✓ 5. The Technical Officer, IT Cell, with the direction to upload the letter on the Departmental website.
6. Guard file.


Director of Higher Education,
Himachal Pradesh