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No.EDN-HE (21) B (15)06/2020-Awards
Directorate of Higher Education
Himachal Pradesh
Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882
E-mail:dhe-sml-hp@gov.in
E-mail:genbr@rediffmail.com

Dated: Shimla-171001 the August, 2021

To

1. All the Principals, Government Degree Colleges,
in Himachal Pradesh
2. All the Deputy Director of Higher Education,
in Himachal Pradesh

Subject: - **Regarding Invitation of nominations for award under HP State Innovation Award Scheme for the year 2019-20 reg. extension of last date**

Sir,

In continuation to this Directorate letter of even number dated: 09th July, 2020 & 24th September, 2020 on the subject cited above.

In this connection, it is intimated that, the last date of nominations for Award under HP State Innovation Award Scheme for the year 2019-20 has been extended up to 30.09.2021.

You are, therefore hereby directed to circulate the same ^{to} all the head of institutions to make wide publicity amongst the field functionaries for the above said award and send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to quarter concerned in a hard copy or through email: hpplanning@yahoo.com or ppo-plg-hp@nic.in under intimation to this Directorate.

The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: <http://planning.hp.gov.in/plgstateinnodivnew.aspx> of Planning Department.

Yours faithfully,

Director of Higher Education
Himachal Pradesh, Shimla-1
Phone No.0177-2656621
E-mail.dhe-sml-@hp gov.in

Endst.No. Even Dated Shimla-171001 the August , 2021
Copy for information

- 1 The Adviser (Planning) , Government of Himachal Pradesh Planning Department , Himachal Pradesh Shimla-2 w.r.t letter no. PLG-FC (F) 1-1 /2019-20 –Innov. Award dated :- 9th August, 2021
- ✓ 2 The Technical Officer (Computer /IT Cell) , Directorate of Higher Education, Himachal Pradesh to upload the same on departmental website.
- 3 Guard File.

Director of Higher Education
Himachal Pradesh, Shimla-1

Director of Higher Education Shimla-1

03 SEP 2021

NO. PLG-FC(F)1-1/2019-20-Innov. Award
Government of Himachal Pradesh
Planning Department

From

ACS (Planning) to the
GoHP, Shimla-2.

To

1. All Administrative Secretaries to the Government of Himachal Pradesh, Shimla-2(_____)
2. All the Members of State Innovation Council (as per list attached)
3. All Heads of the Department, Himachal Pradesh (as per list attached)
4. All Heads of /Corporations/Boards, Himachal Pradesh(_____)

Dated: Shimla-2, the 9 August, 2021

Subject: Invitation of nominations for award under HP State Innovation Award Scheme for the year 2019-20-reg. extension of last date.

Sir,

Kindly refer to this department letter of even No. dated 2nd August, 2020 on the subject cited above vide which nominations under Himachal Pradesh State innovation Award Scheme for the year 2019-20 were invited on the prescribed format.

With a view to provide more opportunities to the interested innovators of various Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State, the deadline for inviting nominations on the prescribed format for 2019-20 is hereby further extended to 30th September, 2021. Hence, interested innovators may apply on the prescribed format under nine identified sectors viz. Agriculture/Horticulture, Food Processing & manufacturing, Social Development, Tourism, Government, Water Resources & Waste Management, Academic, Sustainable Urban Management and Environment Conservation sectors by the extended deadline of 30th September, 2021. Other terms & conditions for applying under said scheme will remain the same as intimated vide our above referred letter dated 23rd June, 2020. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: <http://planning.hp.gov.in/plgstateinnodivnew.aspx> of Planning Department.

You are, requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: hp_planning@yahoo.com or ppo-plg-hp@nic.in on or before 30th September, 2021. Those who have already sent the proposals need not to send them afresh.

Yours faithfully,


(Dr. Basu Sood)
Adviser (Planning)
HP, Shimla-2.
Tel. No. 0177-2621698

Smt. P. K. Sood
17/8/21