

7



No. EDN-H (21) F(10) 09/2021-Misc-L  
Directorate of Higher Education  
Himachal Pradesh  
Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the November, 2021

To

1. All the Deputy Directors of Higher Education in H.P.
2. All the Principals/head Masters GSSS/GHS in Himachal Pradesh.

Subject: - **Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.**

Your attention is invited to Directorate of Elementary Education letter no. EDN-H(EE)(6)4-53/2018-19-FSSAI dated: 22/10/2021 on the subject cited above.

In this connection, you are hereby directed to look into the matter and take necessary action in the matter accordingly.

*42779*  
Addl. Director of Higher Education (Admin.)  
Himachal Pradesh, Shimla-1

Endst. No. Even dated: Shimla-171001 the November, 2021

Copy for information and necessary action to:-

1. The Director, Elementary Education, Shimla, HP w.r.t. letter under reference.
2. Technical Officer, I.T. Cell Directorate of Higher Education with request to upload the same on the departmental website.
3. Guard file.

*-sd-*  
Addl. Director of Higher Education (Admin.)  
Himachal Pradesh, Shimla-1

हिमाचल प्रदेश उच्च शिक्षण विभाग

11 NOV 2021



2 Gen  
28/10/21

Most Urgent  
Time Bound  
Top Priority

NO EDN-H(EE.)6)4-53/2018-19-FSSAI  
Directorate of Elementary Education  
Himachal Pradesh.  
Dated Shimla-171001 the October, 2021

2146710  
23-10-21

- To
1. All the Deputy Director (Elementary Education), Himachal Pradesh.
  2. All the Deputy Director (Higher Education), Himachal Pradesh.

Subject: - **Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.**

Sir,  
Find enclosed herewith the copy of minutes of 3<sup>rd</sup> State Level Advisory Committee (SLAC) meeting held on 29.09.2021 under the Chairmanship of Chief Secretary Government of Himachal Pradesh. In this context, it is stated that as per para (d) of the minutes of the abovesaid meeting, it was decided that every school where food is served to the eligible school students under mid day meal scheme have to be registered under the provisions of Food Safety & Standard Act-2006, so as to encourage schools to follow general hygienic & sanitary practices mentioned in Schedule-4, Part-I of FSSRs [Licencing & Registration of food Business, 2021].

In view of the above, you are therefore requested to register every schools where food is served to the eligible school students under mid day meal scheme under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal [foscos.fssai.gov.in](http://foscos.fssai.gov.in) for which fee of Rs 100/- per school will be charged. In this context you may take the help of Assistant Commissioners (Food Safety) at district level. It was also decided in the abovesaid meeting as per para (J) of the minutes, that every school also adopt Safe & Nutritious food @ school(SNF @ School)initiative through on-line Portal [www.snfportal.in](http://www.snfportal.in). The objective of this initiative is to create continuous engagements with the school students, teachers & parents to make them aware about the importance of Safe & Nutritious food. This can be done through curricular or co-curricular activities. However, the culture of Food Safety & Nutrition is to be promoted through Health and wellness Coordinators and Health teams at School Level.

Food Planning

**This may be treated as most urgent, time bound & be given top priority and personal attention in the matter.**

Encl: As Above

Director Elementary Education  
Himachal Pradesh, Shimla-171001  
e-mail [ed-eleedu-hp@gov.in](mailto:ed-eleedu-hp@gov.in)  
Ph. No. 0177-2812464

श्रीमन्त्रिक शिक्षा निदेशालय (हि.प्र.)  
the 22 OCT 2021  
Shimla-171002

Endst. No Even Dated Shimla -171001  
Copy for information to:

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 with this letter No. EDN-C-F(10)5/2018-V-L-I dated 01.10.2021 please.
2. The Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 please.
3. The Joint Commissioner Food Safety cum Director Health Safety & Regulation H.P. Shimla-171002 please.
4. The Director (Higher Education) H.P., Shimla-171001 with the request to issue similar instructions to all the DDHE's, Principal GSSS & Headmasters GHSs for taking similar action in the matter please.
5. All the assistant Commissioners (Food Safety) Himachal Pradesh.
6. All the Block Elementary Education Officers (BEOs) for similar necessary action in the matter.
7. Guard File.

Director Elementary Education  
Himachal Pradesh, Shimla-171001  
e-mail [ed-eleedu-hp@gov.in](mailto:ed-eleedu-hp@gov.in)  
Ph. No. 0177-2812464

Shri Arushi  
Dus  
28/10/21