



No. EDN-H (21) F(10) 09/2022-Misc-
Directorate of Higher Education
Himachal Pradesh
Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the November, 2022

To

1. All the Deputy Directors of Higher Education in H.P.
2. All the Principals/Head Masters GSSS/GHS in Himachal Pradesh.



Subject: - **Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.**

Memo:

Your kind attention is invited to Directorate of Elementary Education letter no. EDN-H(EE)(6)4-53/2018-19-FSSAI dated: 18/10/2022 on the subject cited above.

In this connection, you are hereby directed to look into the matters and take further necessary action in the matter accordingly.

— sd —

Addl. Director of Higher Education (Admin.)
Himachal Pradesh, Shimla-1

Endst. No. Even dated: Shimla-171001 the November, 2021
Copy for information and necessary action to:-

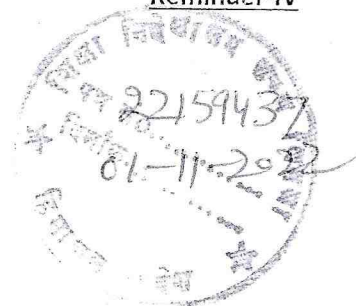
1. The Director, Elementary Education, Shimla, HP w.r.t. letter under reference.
2. Technical Officer, I.T. Cell Directorate of Higher Education with request to upload the same on the departmental website.
3. Guard file.

Addl. Director of Higher Education (Admin.)
Himachal Pradesh, Shimla-1

Gen
2-11-22

Most Urgent
Reminder-IV

NO EDN-H(EE.)6)4-53/2018-19-FSSAI
Directorate of Elementary Education
Himachal Pradesh.
Dated Shimla-171001 the October, 2022



To

1. All the Deputy Directors (Elementary Education), Himachal Pradesh.
2. All the Deputy Directors (Higher Education), Himachal Pradesh.

Subject: - Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.

Sir,

Your kind attention is drawn towards this Directorate letter of even No. dated 22.10.2021 followed with subsequent reminder's dated 16.11.2021, 09.12.2021 and last being dated 15.03.2022 vide which you were requested to register every schools where food is served to the eligible school students under mid day meal scheme under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscoc.fssai.gov.in for which fee of Rs 100/- per school will be charged for one year. The requisite budget for this purpose has already been allocated to all Deputy Directors (Elementary Education) through PFMS for further distribution to all schools vide this Directorate letter No EDN-H(EE.)6)4-5/2022-23-Budget PM Poshan dated 27.04.2022. In this regard, it has been decided in the 3rd State Level Advisory Committee (SLAC) meeting held on 29-09-2021 para (J) that every school may adopt Safe & Nutritious food @ school (SNF @School) initiative through on-line Portal www.snfportal.in. The objective of this initiative is to create continuous engagements with the school students, teachers & parents to make them aware about the importance of Safe & Nutritious food. This can be done through curricular or co-curricular activities. However, the culture of Food Safety & Nutrition is to be promoted through Health and wellness Coordinators and Health teams at School Level.

In view of the above, you are once again requested to register every schools where food is served to the eligible school students under PM Poshan (Mid Day Meal) Scheme under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscoc.fssai.gov.in and also furnish the action taken report in this regard to this Directorate immediately, so that it can be submitted further to the quarter concerned for necessary action.

This may be treated as most urgent, time bound & be given top priority and personal attention in the matter.

Encl: As Above

Yours faithfully,

(Dr. Virender Sharma, HPAS)
Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2812464

Endst. No Even Dated Shimla-171001 the October, 2022 18 OCT 2022

Copy to:

1. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 w.r.t his letter No EDN-C-F(4)2/2011-Pt-II-dated 23.09.2022. for information please.
2. The Joint Commissioner Food Safety cum Director Health Safety & Regulation H.P. Shimla-171002 for information please.
3. The Director (Higher Education) H.P., Shimla-171002 with the request to issue similar instructions to all the DDHE's, Principal GSSS & Headmasters GHSs for similar action in the matter please.
4. Guard File.

(Dr. Virender Sharma, HPAS)
Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2812464

Gen
Smt Arushi
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2/11/22