

Time Bound

No. EDN-H(8)A(1)Misc-2022
Directorate of Higher Education
Himachal Pradesh.

Phone No. 0177-2653120, Fax : 0177-2812882

Dated: Shimla – 171001, the, **28** November, 2022

To

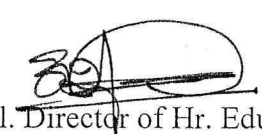
All the Principal(s),
Govt. Degree/Skt. Colleges,
Himachal Pradesh.

Subject:- Report on Joint Action Plan to review the implementation of Joint Action Plan on “Prevention of Drugs and Substance Abuse among children and Illicit Trafficking”.

Please find enclosed herewith copy of letter No. EDN-B-GA(17)-3/2022 dated 07.11.2022 alongwith its enclosure, received from the Principal Secretary (Edu.) to the Government of Himachal Pradesh, on the subject cite above.

In this context, you are hereby directed to go through the contents of the ibid and constitute “Prahari Clubs” in all the colleges under your jurisdiction to spread awareness and sensitize the children about the ill effects of drugs and substance. In addition to this Prahari Clubs will administer pledge on mygov.in to every students to spread awareness against drugs. Further, ensure that your college should be tobacco free zone and all the teachers and students should be part of campaign of ‘Ek Yuddhh Nashe Ke Virudh’; ‘Nasha Mukh Bharat’; ‘ Say No to drugs & Yes to Life’.

Compliance report may be submitted to Directorate of Higher Education within 10 days positively.



Adl. Director of Hr. Education(C)
Himachal Pradesh
November , 2022

Endst. No. the Shimla dated:

Copy for information to:-

1. The Principal Secretary (Education) to the Government of HP w.r.t. abovementioned letter No. and dated for information please.
2. T.O. IT cell with the directions to upload the same on the departmental website.
3. Guard file.




Adl. Director of Hr. Education(C)
Himachal Pradesh

Gen
104-11-22

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DNE 160545
09 NOV 2022
Branch Gen

No.EDN-B-GA(17)-3/2022
Government of Himachal Pradesh
Department of Higher Education

From

The Principal Secretary (Education) to the,
Government of Himachal Pradesh.

To

The Director, Higher Education,
Himachal Pradesh, Shimla-171001



Dated: Shimla-171002

07-11-2022

Subject: - Report on Joint Action Plan to review the implementation of Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit.

Sir,

I am directed to forward herewith a photocopy of email dated 31.10.2022, as received from the Principal Private Secretary to Chairperson, Government of India, National Commission for Protection of Child Rights, New Delhi -110001 on the subject cited above and to request you to take further necessary action in the matter under intimation to this Department accordingly.

Yours faithfully,


(Kultar Singh Rana)

Under Secretary (Hr.Education) to the
Government of Himachal Pradesh
Ph.No.0177-2623293

Email

(151)
55753342
F-11-2022
Mr Maneesh Garg

Fwd: Report on Joint Action Plan to review the implementation of Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking"

From : Mr Maneesh Garg <secy-hedu-hp@nic.in>

Mon, Oct 31, 2022 03:04 PM

Subject : Fwd: Report on Joint Action Plan to review the implementation of Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking"

3 attachments

To : Dr Amarjeet K Sharma <dhe-sml-hp@gov.in>, highereducationhp <highereducationhp@gmail.com>, Director Elementary Education <eleedu-hp@gov.in>, elementaryeducation <elementaryeducation@gmail.com>, pscell2017 <psc2017@gmail.com>

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US Ch (e)
Ab
21/10/22
CC Edu
Sh. Raj

From: "Priyank Kanoongo" <cp.ncpcr@nic.in>

To: "secyedn and" <secyedn.and@gmail.com>, "secy se" <secy_se@ap.gov.in>, "secy se edn" <secy.se.edn@gmail.com>, secretaryeducationap@gmail.com, "chakrabk" <chakrabk@nic.in>, eedassamdispur@gmail.com, "secy-edn-bih" <secy-edn-bih@nic.in>, ssabihar@gmail.com, "S.S. Gill" <ss.gill29@gov.in>, "Harsuhinder Pal Singh Brar" <dpi-chd@nic.in>, "ps edu cg" <ps.edu.cg@gmail.com>, "Secretary Education" <secy-edu-dd@nic.in>, "H Rajesh Prasad" <secyedu@nic.in>, "Shri Sandip Jaques, IAS" <secyrev.goa@gov.in>, secedu-pri@gujarat.gov.in, acssehry@gmail.com, edusecondaryhry@gmail.com, "Mr Maneesh Garg" <secy-hedu-hp@nic.in>, "Mr Devesh Kumar" <secy-eledu-hp@nic.in>, pssed2020@gmail.com, schooledujk@gmail.com, hrdjharkhand@gmail.com, prsprim-edu@karnataka.gov.in, "A P M Muhammad Hanish I A S" <secy.gedu@kerala.gov.in>, sducationutladakh@gmail.com, pstocomsecutl@gmail.com, ladakhdivcom@gmail.com, "Amit Satija" <sec-power@utl.gov.in>, secretaryedn@gmail.com, ednesttutl@gmail.com, shivkumar79@ias.nic.in, "Rashmi" <secy.sed@mp.gov.in>, "acs schedu" <acs.schedu@maharashtra.gov.in>, "support education" <support.education@maharashtra.gov.in>, trsingh13@yahoo.co.in, contact@manipureducation.gov.in, dwahlang@yahoo.com, "per 09assistant" <per_09assistant@yahoo.com>, megeducation@yahoo.com, secretarysedmiz@gmail.com, dirsemz@gmail.com, secteducation17@gmail.com, directoratese@gmail.com, secysme@gmail.com, "Secretary Transport, Puducherry" <secytran.pon@nic.in>, "PSSE" <psse@punjab.gov.in>, "secy schooleducation" <secy.schooleducation@rajasthan.gov.in>, psecducation2013@yahoo.com, sikkimhrdd@gmail.com, "EducationDepartment" <acs.education@sikkim.gov.in>, schsec@tn.gov.in, "Chitra Ramachandran IAS" <spics-edu@telangana.gov.in>, "tg cdse" <tg.cdse@gmail.com>, "Saumya Gupta" <secy-edn.rd@tripura.gov.in>, "secy gou" <secy.gou@gmail.com>, "ua elementary" <ua.elementary@yahoo.in>

Cc: "Shaista K Shah Senior Technical Expert" <shaista.ncpcr@nic.in>

Sent: Monday, October 31, 2022 2:28:17 PM

Subject: Report on Joint Action Plan to review the implementation of Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking"

Dear Sir/Madam,

I am directed to send the attached letter along with enclosures for kind perusal and necessary action.

Regards,

PPS to Chairperson, NCPCR



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- **Department of Education.pdf**
1 MB
 - **DM Letter.pdf**
1 MB
 - **JAP -review meeting final.pdf**
11 MB
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प्रियंक कानूनगो
Priyank Kanoongo
अध्यक्ष
Chairperson

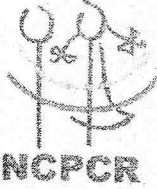
भारत सरकार

GOVERNMENT OF INDIA

राष्ट्रीय बाल अधिकार संरक्षण आयोग
NATIONAL COMMISSION FOR PROTECTION OF CHILD RIGHTS

नई दिल्ली-110 001

New Delhi - 110 001



D.O. No. 22-01/2020/NCPCR/PD-CH

Date: 19.10.2022

To
Principal Secretary/ Secretary
Department of Education
All States/UTs
(As per the attached List)

Sir/ Madam,

National Commission for Protection of Child Rights (NCPCR) in collaboration with Narcotics Control Bureau (NCB) has prepared and released a Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking" on 9th February, 2021. This Action Plan has been formulated on the basis of deliberations and inputs from Narcotics Control Bureau, MoI&FW, MoSJ&E, Ministry of Education, NDDTC-AIIMS, Sainik Schools-Ministry of Defence, NCC & CDSCO-Directorate General of Health Services.

2) ✓ The Joint Action Plan- एक युद्ध नशे के विरुद्ध" is formulated to streamline and strategize the efforts made by various authorities, institutions and agencies to bring paradigm shifts in the direction of drugs and substance abuse prevention amongst the children in the country. Moreover, it is a framework to wean away children from drug abuse and to stop selling of drugs in surrounding areas of schools/educational and children care institutions through convergent actions in a time-bound manner. It also adopts some of the strategic interventions to prevent the reach of pharmaceutical drugs, substances and other forms of goods used as intoxicants by the children

3.) This is first of its kind comprehensive Joint Action Plan on the use of drugs and substance abuse among children, wherein, all the stakeholders, agencies, duty bearers, authorities, media and parents are to perform their designated roles indicated in the document. It is hoped that with support of all our State Commissions for Protection of Child Rights this Action Plan ushers a journey to realize the goal of "नशा मुक्त भारत" "Drugs free India" so that the vision of New India – A Great India can be achieved.

4) In the first phase, Joint Action Plan was implemented in 272 vulnerable Districts as identified by the Ministry of Social Justice & Empowerment. Following this, a review meeting on implementation of Joint Action Plan on Prevention of Drugs and Substance Abuse and Illicit Trafficking of 31 States and 260 Districts out of 272 districts identified by

5वां तल, चन्द्रलोक बिल्डिंग, 36, जनपथ, नई दिल्ली-110 001

5th Floor, Chandernok Building, 36, Janpath, New Delhi-110 001

दूरभाष /Ph. :011-23478212, 23731583 फैक्स /Fax: 011-23731584

ई-मेल / E-mail : cp.ncpcr@nic.in वेब /Web:www.ncpcr.gov.in

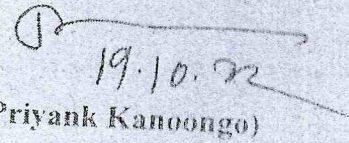
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MoSJE was held virtually. To branch out implementation of Joint Action Plan in the remaining districts, letters regarding the same has been issued to all the districts other than the abovementioned districts on 10th October 2022. (Copy enclosed) Review meetings of JAP are held on a quarterly basis.

5) A National Level Review on Roll out of Joint Action Plan to review the implementation of Joint Action Plan was held on 2nd March 2022 at Vigyan Bhavan, New Delhi. The report of the National Level Review is enclosed for kind perusal and further action please.

With regards.

Yours sincerely,


19.10.22

(Priyank Kanoongo)

Enclosure: As Above



156
Rupali Banerjee Singh
रूपली बानर्जी सिंह
Member Secretary
सदस्य सचिव

NATIONAL COMMISSION FOR PROTECTION OF CHILD RIGHTS
राष्ट्रीय बाल अधिकार संरक्षण आयोग
GOVERNMENT OF INDIA
भारत सरकार



D.O. No. 22-01/2020/NCPDR/PD

Date: 10.10.2022

To
District Magistrate(s)
As per the attached List

Sir/Madam,

National Commission for Protection of Child Rights (NCPDR) in collaboration with Narcotics Control Bureau (NCB) has prepared and released a Joint Action Plan on "Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking" on 9th February, 2022. This Action Plan has been formulated on the basis of deliberations and inputs from Narcotics Control Bureau, MoI&FW, MoSJ&E, Ministry of Education, NDDIC-AIIMS, Sainik Schools-Ministry of Defence, NCC & CDSCO-Directorate General of Health Services.

2.) The Joint Action Plan- "एक युद्ध नशा के विरुद्ध" is formulated to streamline and strategize the efforts made by various authorities, institutions and agencies to bring paradigm shifts in the direction of drugs and substance abuse prevention amongst the children in the country. Moreover, it is a framework to wean away children from drug abuse and to stop selling of drugs in surrounding areas of schools/educational and children care institutions through convergent actions in a time bound manner. It also adopts some of the strategic interventions to prevent the reach of pharmaceutical drugs, substances and other forms of goods used as intoxicants by the children.


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4) In the first phase, Joint Action Plan was implemented in 272 vulnerable Districts as identified by the Ministry of Social Justice & Empowerment. Following this, a review meeting on implementation of Joint Action Plan on Prevention of Drugs and Substance Abuse and Illicit Trafficking of 31 States and 260 Districts out of 272 districts identified by MoSJE was held virtually. This was followed by a National Level Review on Roll out of Joint Action Plan which was held on 2nd March 2022 at Vigyan Bhavan, New Delhi. Review meetings of JAP are held on a quarterly basis.

5) In the absence of legal provision, District Magistrates of 272 vulnerable districts mentioned in point no (4) above, shall issue order to install the CCTVs cameras at the pharmacy/chemist shop selling Schedules H, H1 and X drugs using the power provided under Section 133 of the Code of Criminal Procedure, 1973.

6) In view of the above, you are requested to kindly ensure implementation of this Joint Action Plan in your District. The actionable points for the District Magistrate/Collector as indicated in the document are attached for your information and necessary action, NCPCR shall be organising review meetings with District Administration and concerned stakeholders on implementation of Joint Action Plan on Drugs and Substance Abuse among children and illicit trafficking. (Soft copy of the Joint Action Plan and link of video tutorial is attached) for your kind information and necessary action.

Yours sincerely,


(Rupali Banerjee Singh)

Enclosure: As Above

②

19/6/22

