Government of Himachal Pradesh Higher Education Department.

No, EDN-B-Chha(5)-5/2014-Loose Dated: Shimla-2 31-8-2015.

## NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 3 GMSs upto the level of GHSs and 1 GHSs upto the level of GSSSs in Distt. Solan as under:-

| Distts. <br> Solan | S.N. | GMSs to GHSs | S.N. | GHSs to GSSS |
| :--- | :--- | :--- | :--- | :--- |
|  | 1. | Jagjit Nagar | 1. | Mandhala |
|  | 2. | Badhouighat |  |  |
|  | 3. | Rampur |  |  |

2. These upgraded schools may be made functional from the academic session 2016-2017. Further the upgradation of these schools is subject to the condition that suitable accommodation, if requirec, is provided by the local public.

Whan 3 Wher the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools suet as under:

| Sr. No. | Name of posts |  |
| :---: | :---: | :---: |
| 1. | Headmaster $\quad=1 \times 3$ | $=3$ |
| 2. | TGT(AIt) $\quad=1 \times 3$ | - 3 |
| 3. + - | $\operatorname{TGT}($ Medical $)=1 \times 3$ | -3 |
| 4. | Language Teacher $=1 \times 3$. | $=3$ |
|  | Total Posts $\quad=4 \times 3$ | $=12$ |

1 Govt. Sr. Sec. School:

|  |  | Sr. No. | Name of posts |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | T | principals | $=1 \times 1$ | 1 |
|  |  | -2. | POTs | -5x1 | $=5$ |
|  |  |  | Total Post | $=6 \times 1$ | 6 |

4. Whe expenditure involved on account of creation of above posts will be debi icd to 1 leads of account 2202-General Education, 02-Higher Educratorl, 00-Covt. Higher Education, 01 -Secondary Schools (Soon) Plan.

Addi. Chief Secretary (Education)to the Govemment of llimehal Pradesh.

Endef. No. 1. NN-B-Chihe(5)-5:2014-L Dated: Shimla-2 31 -08-2015
Copy fon mided to:-

1. The ll. Secy. to the Hon'ble Chief Minister HP Shimla-2.
2. The Pn Secy. to the Pr. Secretary (Fin.) to the Govt. of HP Shimla-2
3. HeP Py Secy to the A.C.S (Edu) to the Govt. of HP Shimla-2
4. The Deprity Commissioner, Solan H.P.
-5. The Dinector of Higher Education, H.P.Shimla-171001.
5. The Ditector of Elementry Education, H.P.Shimla-171001.
6. Whe Deputy Secy. (1PE) to the Goyt. of H.P., Shimla-2.
S. The D) Director (Higher/Elementary Education), Distt: Solan HP.
7. The A. (T. Thimachal Pradesh Shinla-3

10 the D) A. (G. (A\&) E) Himachat Pradesh, Shimla-3
M. Whe Controller Pinting \& Stationary, H.P. Govt. Press Shimla-5 Por. P Pbliection in Rajpatra (Extra Ordinary):
42. Secin 0 Hicer CM-A, B\&C Section H.P. Sectt. Shimla -2.
13. (selthance Departinent (E-Section) IIP SectivStimana
14. Deulity fland dealing with Principal seat Education-B Section for information and record.
15. (itaial lite.


Addl. Chief Secretary (Edu). to the Governement of Himachal Pradesh
.1dst.No.EDN-HE(6)1/2014-to 2016-Functional(Solan) Dated: 04.01.2016
Copy forwarded for information \& further necessary action to:

1. The Addl. Chief Secretary (Edu.) to the Government of H.P Shimla-171002.
2. The Deputy Commissioner, Distt.,Solan, H.P.
3. The Accountant General, A\& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, Himachal Pradesh.
5. The Deputy Director of Higher Education District Solan, w.r.t. above mentioned Govt. Notifications regarding upgradation of Govt. Middle Schools unto the level of Govt. High Schools \& Govt. High Schools upto the level of Govt. Sr. Secondary Schools in Solan District of the State. These schools are ordered to be made functional from academic session 2016-2017, subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS \& 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information ie. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil \& constituency (3) Name of DDO, Pin \& Treasury Code \& complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately.
6. All the Branch Officers / Superintendents, Directorate of Higher Education, Himachal Pradesh.
7. Dealing hand dealing with Plan \& Non-Plan Budget in the Budget \& Accounts Branch.
8. Dealing hand dealing with creation of posts for taking further immediate necessary action in the Development Branch, Die. of Hr. Education, H.P.
9 Dealing hand dealing with Principal /H.M. seat +2 Branch,
10. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Thy. Edu. Br. DHE,H.P.
11. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
12. PA to the Director of Higher Education, Himachal Pradesh.
13. PS to Director of Elementary Education, H P. for further necessary information pleases.
14. Guard File.


AddI. Director of Hr. Education (A)
Directorate of Higher Education
Himachal Pradesh.

