## TIME BOUND

No: EDN-H(8)B(15)-1/2008-Contract

Directorate of Higher Education

Himachal Pradesh

Email.dir.edu@rediffmail.com, college\_branch@rediffmail.com Phone No.0177-2653120,2653575,Ext.221 Fax:0177-2812882

Dated:Shimla-1

Jan, 2016

To

All the Principals of Govt. Colleges

Himachal Pradesh

Subject:

Regularisation of contract appointees in the Government Departments.

In pursuance to the instructions issued by the Govt.vide Letter No.PER(AP)C-B (2)-2/2015 dated 7.5.2015 on the subject cited above.

In this regard, you are hereby directed to supply information in respect of all Contract Assistant Professors working in your college on the proforma attached alongwith all relevant documents on or before 10.02.2016 through special messenger who have completed 05 years service as on 31.03.2016.

H, Director of Higher Education

Himachal Pradesh

Endst.No.

Even Dated: Shimla-1

Jan, 2016

Copy for information to:-

1. The Addl.Chief Secretary (Edu.) to the Govt.of H.P.

V. Incharge I.T.Cell with the direction to put up this letter on the

departmental website.

Director of Higher Education

Himachal Pradesh

PRoFORMA-"A"

## SUBMISSION OF PARTICULARS IN R/O CONTRACT ASSISTANT PROFESSOR (COLLEGE) FOR REGULARIZATION AS ASSISTANT PROFESSOR AFTER COMPLETION OF 5 YEARS SERVICE AS ON 31.03.2016

1.	Name of Contract						IP No.			
	Assistant Professor						PMIS N	0.		
2.	Subject				5 V					
3.	Father's Name									
4.	Address of Present place of posting with contact No	Phone No	o. wit	h STD co	ode					
	NO	or Mob.	or Mob. No of Principal							
5.	Name of institution where	1 Toulous		and line		a to mested	conies)	he signt to this		
	initially joined. Also mention Distt., Mob. No./ phone No. of the institution	Principal		h STD co	ode or	Mob. No. of				
6.	Permanent Address of candidate (Mob. No. mandatory)				Mah N	No .of teacher	and age	OUL, vide		
1000										
7.	Date of Birth				Male/F			21.000		
8.	Date of joining		App	pointmer	nt orde	r No & date (A	Also attac	h the copy of same)		
9.	Category (Gen/SC/ST/O	BC) Attach c	opy i	n case of	SC/ST	/OBC				
10.	Detail of un-authorized absence period, if any till 31.03.2016 for which salary not drawn:									
	From (Date) To	o (Date)		No of days		Reason of un-authorized absence				
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	Charles Carlotte							the state of the s		
11.	Total length of service a the period as mentioned			fter exclu	ding					

	Qualification	Name of Uni./Board	Year of Passing	Total Marks	Marks Obtained	Percentage
	Matric					
	10+2					J. H. 1256
	BA/BSc/B.Com					
	MA/MSc/M.Com					
	M.Phil					
	Ph.D	The state of the s				
	NET/SET	# 3 A D S S A	- 132 Tary		1.194	
	Himachali domicile, spe	ecify Yes or No , if Y	Yes attach cop	v of certificate		
4	Work and conduct	certificates for	last five v	ears (attested	conies) he	sent to this
	vt.Notification No			was initially appoated		n vide
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