

No. EDN-H (21) B (15)10/2010-DM-Vol-III  
Directorate of Higher Education  
Himachal Pradesh Shimla -1  
Tel: 0177-2653120, Extn234 FAX: 2812882  
Email: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)



To

Dated: Shimla the

Jan 2016

All the Deputy Directors Higher Education.  
Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,  
L&S, Mandi, Sirmaur, Solan, Una.

Subject: - **Regarding Draft Action Plan on Disaster Management.**

Memo:-

In continuation of letter No. EDN-H (21) B (15)10/2010-DM-Vol-III even dated 06-10-2015, 09-10-2015, 17-12-2015 and 13-01-2016 for implementation of Draft Action Plan on Disaster Management for addressing any emergency situation in the context of Disaster in all Government/Private Educational institutions. The consolidated Action Taken Report is still awaited from your office (only DDHE Shimla, Distt. Shimla has sent the correct ATR).

You are directed to explain your position on the above cited subject (not sending consolidated Action Taken Report from your district) to this office according to page no.3 of Draft Action Plan on Disaster Management already sent to your office and on departmental website.

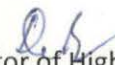
**Treat it of utmost importance.**

( Dinkar Burathoki)  
Director of Higher Education  
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the Jan 2016

Copy for information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Edu) to the Govt. of Himachal Pradesh w.r.t No. as above dated 12-01-2016, for information please.
2. Technical Officer to upload the letter on departmental website.
3. Guard File.

  
Director of Higher Education  
Himachal Pradesh Shimla-1