No. EDN-H (21) B (15)10/2010-DM-Vol-III

Directorate of Higher Education Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882

Email: genbr@rediffmail.com

Dated:

Shimla

2 9 JAN 2016 of the Jan 2016

To

All the Deputy Directors Higher Education.

Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,

L&S,Mandi,Shimla,Sirmaur,,Solan,Una.

Subject: -

Regarding allocation of funds under SDRF/NDRF-utilization

certificate thereof.

Memo:-

Please find enclosed letter No. Div.Com.(SML)C(1)15/2014-U.C.-259-

70.Office of the Divisional Commissioner even dated 22/01/2016.on the subject cited above.

You are directed to pay special attention to the matter and supply the information of sanctioned /utilization/balance and additional requirement of funds for the year 2015-16,under SDRF with detailed justification on the revised performa as indicated in the margin of the letter to the Special Secretary (Revenue) through proper channel under intimation to this Directorate.

Treat it of utmost importance.

(Dr.B.L.Vinta) Jt.Director of Higher Education Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the Jan 2016 Copy for information and necessary action is forwarded to:-

- 1. The Additional Chief Secretary (Revenue) to the Govt. of Himachal Pradesh w.r.t No. as above for information with the submission that requisite information shall be supplied to his office as soon as it is received.
- 2. Technical Officer to upload the letter on departmental website.

3. Guard File.

Jt.Director of Higher Education Himachal Pradesh Shimla-1

VIII'

Supelling for infa

No. Div. Com. (SML) C(1)15/2014-U.C.- 259 -70

Office of the Divisional Commissioner,

Shimla Division, Shimla-2.

Dated, Shimla-2,

REMINDER-1

The Engineer-in-Chief, I& PH Department, U.S. Club, Shimla.

The Director, Horticulture / Health/ Education. (H.P). The Managing Director, HPSEB, Ltd, Shimla-4.

The Managing Director, Transport, Shimla.

5. The Commissioner, Municipal Corporation, Shimla-1

The Deputy Commissioner, Shimla/Solan/Sirmaur/Kinnaur/Kangra/ Chamba in (H.P)

Subject:-

Regarding allocation of funds under SDRF/NDRF- utilization certificate thereof.

Sir,

I am to invite your attention to the Govt. letter No. Rev.(DMC) (C)-1-1/2015 dated the 16th October, 2015 addressed to you and copy thereof endorsed to this office and also to this office letter of even number dated 17 November, 2015 on the subject cited above and to say that the requisite information is still awaited from you despite repeated reminders. The Government has taken a serious view of it and action will be taken against the defaulting officials who are not attending to this time bound work. But after scrutiny of the received information it has been observed that most of the concerned Departments / DCs are not showing complete details of requisite information resulting which this office faces difficulty in tallying the allocation/Expenditure figures. You are requested to pay special attention to the direction that information is to be supplied on the revised performa as indicated in the margin to this office with a copy to the Special secretary (Revenue) to the govt. of H.P. on or before 24-01-2016 positively. Further the DCs are also requested that the allocations made to their districts through RTGS may be shown separately.

"This may be treated as most urgent & time bound"

Dt.

Yours, faithfully,

(Dr Sonia Thakur) HPAS Assistant Commissioner to Divisional Commissioner, Shimla Division, Shimla-2.

January, 2016

Endst. No. As above, Copy is forwarded to the following for information and necessary action.

The Special Secretary (Rev-DMC) to the Government of HP w.r.t. his letter No referred above for information with the submission that the requisite information shall be supplied to his office in consolidated manner as soon as it is received.

The Deputy Commissioner Una/Mandi Bilaspur/ Hamirpir/ Kullu and Lahaul Spiti, with the remarks that the requisite information is not being received as requested by this office vide letter no referred above . Therefore, you are somed to send the requisite information to this office on or before 24-01-2016 positively on the prescribed proforma shown in the margin with a copy to the Special secretary (Revenue) to the govt. of H.P.

FAX

The Engineer-in-Chief, HPPWD, Shimla-2./The Director of Agriculture (H.P.)

(Dr Sonia Thakur) HPAS Assistant Commissioner to Divisional Commissioner, Shimla Division, Shimla-2.

MARGIN Proform

in (SOON) (COON) 6 6 7 8 9 10	Sr.N	Head of account Minor Head/ Sub Minor head wisc.	Fundy Sanction/ Released upto 31-8-2015	Funds Sanction/ Released upto 31-8-2015 in	Total Funds Sanction/ Released. Column No (3 + 4)	Amount Utilized upto 31-8-2015 in (SOON)	Amount Utilized upto 31-8-2015 in (COON)	Total Amount Utilized upto 31-8-2015 Column No (6 + 7)	Total Balance Amount Column NO. (5 - 8)	utilization certificate
			in (SOON)	(COON)	5	6	7	8	9	10
		G. Total			1		-			