

EDN-H (21)F (7)38/2011-ENVIRONMENT
Directorate of Higher Education
Himachal Pradesh.
Tel.No.0177-2653120 Extension 234 Fax :0177-: 2812882
e-mail: genbr@rediffmail.com



Dated Shimla-171001 the Jan2016

To

All the Deputy Directors Higher Education.
Distt. Bilaspur,Chamba,Hamirpur,Kangra,Kinnaur, Kullu,
L&S,Mandi,Shimla,Sirmaur,Solan,Una.

Subject: **Regarding report on Swachh Bharat Abhiyan.**

Memo:-

With reference to letter no. EDN-C-B(15)-29/2015-Misc. dated 18.01.2016. received from the Additional Chief Secretary (Education) to the Government of Himachal Pradesh on the subject cited above.

In continuation of letter No. EDN-H(21)F(7)38/2015-Environment-Ldated 09 june 2015,you are directed to procure and send Action Taken Report on Swachh Bharat Abhiyan as per the Annual Plan(Annexure-1)for the year 2015 from your District within seven days, so that same could be conveyed to the O/o Additional Chief Secretary (Education) to the Government of Himachal Pradesh immediately.

Treat it as most urgent.

Jt. Director of Hr Education(C-11)
Himachal Pradesh Shimla-1
the Jan2016

Endst: No as above Dated: Shimla

Copy for information & necessary action is forward to:-

1. The Additional Chief Secretary (Education) to the Government of Himachal Pradesh on the subject cited above w.r.t. letter no EDN-C-B(15)-29/2015-Misc. dated 18.01.2016.
2. ✓ Technical Officer, IT cell Directorate of Higher Education Shimla.
3. Guard File

Jt. Director of Hr Education(C-11)
Himachal Pradesh Shimla-1