No.EDN-B-Chha(5)-5/2014-L.

. O V

Dated: Shimla-2

1.5-10-2015.

## NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 4 GPSs upto the level of GMSs, 14 GMSs upto the level of GHSs and 5 GHSs, upto the level of GSSSs in Distts. Signour, Mundi, Solan, Chamba and Shimla as under :-

# GPSs to GMSs

Distts.	Sr.No.	GPSs to GMSs
Sirmour	-1	Palhodi-I
Mandi	2	Daan
	3	Thach Bahali
f a	4	Majakhal

## GMSs to GHSs

Distts.	Sr.No.	GMSs to GHSs
MND	1	Nihari Sunah
	2	Majhkhetar
	3	Segal
	4	Kanda Sarota
A	5	Odidhar
	6	Phagwao
	7	Tunna
,	8	Mani
	9	Shala-Nishar
and in a second second second second second second second second second	10	Halog Ichhani
	11	Chalauhati
SLN	12	Khararhatti
CMB	13	Jatkari (Lahangagla)
SMR	14	Kotri Beas

# GHSs to GSSSs

Distts.	Sr.No.	GHSs to GSSSs
CMB	1	Rei
MND	2	Chachyot
· · · · · · · · · · · · · · · · · · ·	3	Sianji
SML	4	Majhar
to a decided and these places of transfer and transfer an	5	Kiar \

2 Jayesh

- 2. These upgraded schools may be made functional from the academic session 2016-2017. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.
- 3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

4 Govt. Middle Schools

Sr. No.	Name of posts		and the second			ti ter	.9	
1.	TGT(Art)	=1x4	=4				g.	
2.	TGT(NM)	=1x4	=4	J.AX		**	4	
3,	OT/Shasrti	=1x4	=4	d	1	:		
	Total Posts	=3x4	=12					

14 Govt. High Schools

Sr. No.	Name of		100	
1.	Headmaster	=1x14	=14	
2.	TGT(Art)	=1x14	=14	
3,	TGT(Medical)	=1x14	=14	
4.	Language Teach	er = 1x14	=14	
	Total Posts	=4x14	=56	

5 Govt. Sr. Sec. School

Sr. No.	Name of post				
1.	Principal	=1x5	=	5	
2.	PGT/Lects.	=5x5	=	25	
	Total Posts	=6x5	Ė	30	

4. The expenditure involved on account of creation of above posts will be debited to Hends of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

### By Orders

(P.C.Dhiman)

Addl. Chief Secretary (Education) to the Government of Himachal Pradesh.

Endst. No.EDN-B-Chha(5)-5/2014-L. Dated: Shimla-2 Copy forwarded to:-

- 15 -10-2015.
- 1. The Pr. Secy. to the Hon'ble Chief Minister HP Shimla-2.
- 2. The Pyt.Secy. to the Pr. Secretary(Finance) to the Govt. of HP Shimla-2
- 3. The Pvt.Secy. to the A.C.S. (Education) to the Govt. of HP Shimla-2
- 4. The Deputy Commissioner Sirmour, Mandi, Solan, Chamba and Shimta in Ita

Section Director of Trighter Buneation, H.P. Shimla-171001.

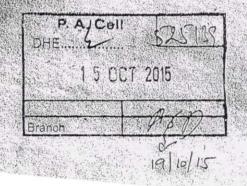
G. The Director of Elementry Education, H.P. Shimla-171001.

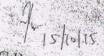
7. The Dy. Director (Higher/Plementary Education) Sirmour, Mandi, Solan, 9. The A.G. Himmehall Practesh Shimla-3

10. The Day A.C. TASC Thinnehal Pradesh, Shimla-3

Alls Scenish Officer CM-A, B& C Section 11.P. Secti. Shints 22 312, The Surance Department (E-Section) H.P. Sectt. Shimlar-2.

13. Dealing Hauft dealing with Principal seat Education-B Section for infor





(D.C.Rana)

Additional Secretary (14) Edu.) to the Government of Himachal Pradesh.

Directorate of Higher Education Himachal Pradesh.

(Planning & Development Branch)

06 JAN 2016

Endst.No.EDN-HE(6)1/2014-to 2016-Functional(Cba/Mnd/Sml/Smr/Sln/) Dated: 04.01.2016

Copy forwarded for information & further necessary action to:

- 1. The Addl. Chief Secretary (Edu.) to the Government of H.P Shimla-171002.
- 2. The Deputy Commissioners, Distt., Chamba, Mandi, Shimla, Sirmour, Solan, H.P.
- 3. The Accountant General, A& E, Shimla-171003.
- 4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, Himachal Pradesh.
- 5. The Deputy Directors of Higher Education District Chamba, Mandi, Shimla, Sirmour, Solan, H. F. w.r.t. above mentioned Govt. Notifications regarding upgradation of Govt. Middle Schools upto the level of Govt. High Schools & Govt. High Schools upto the level of Govt. Sr. Secondary Schools in Chamba, Mandi, Shimla, Sirmour, Solan Districts of the State. These schools are ordered to be made functional from academic session 2016-2017, subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately.

- 6. All the Branch Officers / Superintendents, Directorate of Higher Education, Himachal Pradesh.
- 7. Dealing hand dealing with Plan & Non-Plan Budget in the Budget & Accounts Branch.
- 8. Dealing hand dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
- 9 Dealing hand dealing with Principal /H.M. seat +2 Branch,
- 10. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Phy. Edu. Br. DHE, H.P.
- 11. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
- 12. PA to the Director of Higher Education, Himachal Pradesh.
- 13. PS to Director of Elementary Education, H P. for further necessary information pleases.
- 14. Guard File.

Addl. Director of Hr. Education(A)
Directorate of Higher Education

Himachal Pradesh.