EDN-H- (21)B(15) 10/2010-DM-Vol V

Directorate of Higher Education Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: dhe-sml-hp@bov.in

Dated:

Shimla

the

June 2018

To

All The Principals Govt. Degree Colleges of Himachal Pradesh,

All The Deputy Directors of Higher Education.

Subject: -

Regarding allocation of funds under SDRF/NDRF utilization certificate thereof.

Memo:

Please find enclosed herewith letter No.Div.Com.(SML)C(I)15/2014-U.C_1984-2006 dated 29th may 2018 received from office of the Divisional Commissioner Shimla Division, Shimla -2 on the subject cited above.

You are directed to take further necessary action in the matter and submit the utilization certificate of the amount released /allotted under SDRF/NDRF (SOON/COON)during the current financial year 2015-2016,2016-2017 and 2017-2018.

This may be treated most urgent & time bound.

(Dr. Amarjeet)k Sharma) Jt. Director of H Education(C-1)

Himachal Pradesh

Endst: No as above Dated:

Shimla

the

June 2018

Copy for information & necessary action is forward to:-

- * Assistant Commissioner to Divisional Commissioner Shimla -2 for information
- 2 Technical officer, IT cell Directorate of Higher Education Shimla-1
- 3 Guard file

- 5d. (Dr. Amarjeet k Sharma) Jt.Director of Higher Education (C-I)

Himachal Pradesh

शिक्षा निदेशालय उच्नेतर हि॰प्र

EDN-H- (21)B(15) 10/2010-DM-Vol V

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: dhe-sml-hp@gov.in

Dated:

Shimla

the

June 2018

To

The Principal SCERT at Rabon Solan . Distt Solan Himachal Pradesh

Subject: -

Regarding allocation of funds under SDRF/NDRF utilization certificate thereof.

Memo:

Please find enclosed herewith letter No.Div.Com.(SML)C(I)15/2014-U.C 1984-2006 dated 29th may 2018 received from office of the Divisional Commissioner ,Shimla Division, Shimla -2 on the subject cited above.

You are directed to take further necessary action in the matter and submit the utilization certificate of the amount released /allotted under SDRF/NDRF (SOON/COON) during the current financial year 2015-2016,2016-2017 and 2017-2018.

This may be treated most urgent & time bound.

(Dr. Amarjeet k Sharma) Jt. Director of H Education(C-1) Himachal Pradesh

Endst: No as above Dated:

Shimla

the

June 2018

Copy for information & necessary action is forward to:-

- X Assistant Commissioner to Divisional Commissioner Shimla -2 for information
- 2 Technical officer, IT cell Directorate of Higher Education Shimla-1
- 3 Guard file

(Amarjeet k Sharma) Jt.Director of Higher Education (C-I) Himachal Pradesh

FAX MESSAGE

Time Bound

No. Div. Com. (SML) C(1)15/2014-U.C.-1984-2006,

Office of the Divisional Commissioner,

Shimla Division, Shimla-2.

Dated, Shimla-2,

29 May, 2018.

To

1. The Engineer-in-Chief. HPPWD, Shimla-2.

2. The Engineer-in-Chief, I& PH Department, U.S. Club, Shimla.

3. The Director,

Agriculture / Horticulture/ Health/ Education. (H.P).

4. The Managing Director, HPSEB, Ltd, Shimla-4.

5. The Managing Director, Transport, Shimla.

6. The Commissioner,

Municipal Corporation, Shimla-1

7. DG-Cum Director, Fire service, (HP) US

Assistant General Manager, HPTDC Shimla-4

9. . All the Deputy Commissioner, in Himachal Pradesh.

Subject:-

Regarding allocation of funds under SDRF/NDRF- utilization certificate thereof.

Sir,

I am directed to say that the Government has requested for submission of utilization certificate of the amount released/allotted under SDRF/NDRF (SOON/COON) to your Department/ District during the current financial year 2015-2016,2016-2017 & 2017-2018 Therefore, you are requested to submit the utilization certificate immediately to this office with a copy to the Under Secretary (Revenue-DMC) to the Govt. of H.P, Shimla- 2.

Further, you are also requested to submit the utilization certificate of the funds released under SDFR/NDFR separately please.

"This may be treated as most urgent & time bound"

Yours faithfully,

(Isha Thakur) HPAS Assistant Commissioner to Divisional Commissioner, Shimla Division, Shimia-2.

0177-2623759

Endst. No. As above,

Dt.

May,2018

Copy forwarded to the Special Secretary (Rev-DMC) to the Government of HP w.r.t. his letter No Rev.(DMC) (C)-10-1/2017 dated the 23rd May, 2018 for information please.

(Isha Thakur) HPAS Assistant Commissioner to Divisional Commissioner. Shimla Division, Shimla-2 0177-2623759