

P- 163810
03/05/16

Government of Himachal Pradesh
Higher Education Department.

No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 30-04-2016.

CORRIGENDUM

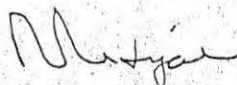
Please read ("GHS Soyal" instead of "GHS Soal") in Distt. Shimla of 1st para of this Department Noification of even No. dated 11-04-2016 regarding upgradation of Govt. Middle School to that of Govt. High School in Distt. Shimla, H.P.

By Order
(P.C.Dhiman)

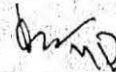
Addl. Chief Secretary(Education)to the
Government of Himchal Pradesh.

Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 30-04-2016.
Copy forwarded to:-

1. The Pvt. Secretary to Pr. Secy. to the Hon'ble C.M.HP Shimla-2.
2. The Pvt. Secy. to the Pr. Secretary(Fin.) to the Govt. of HP Shimla.
3. The A.G. Himachal Pradesh Shimla-3.
4. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3.
5. The Deputy Commissioner, **SHimla** H.P.
6. The Director of Higher Education, H.P.Shimla-171001.
7. The Director of Elementry Education, H.P.Shimla-171001.
8. The Dy. Director (Higher/Elementary Education), **SHimla** HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.


Joint Secretary(Edu.)to the
Government of Himachal Pradesh.

P. A. Cell	
DHE.....✓.....	
02 MAY 2016	
Branch	PEO B.





Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)



Endst. EDN-HE(6)1/14 to 16 - Functional (Shimla), Dt. Shimla-1 the 06.05.2016
Copy forwarded for information & further necessary action to:

- 1 The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
- 2 The Deputy Commissioner, Distt. **Shimla**, Himachal Pradesh.
- 3 The Accountant General, A& E, Shimla-171003.
- 4 The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
- 5 **The Deputy Director of Higher Education District Shimla** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **Corrigendum** please read ("**GHS Soyal** instead of "**GHS Soal**" in District Shimla of 1st para of Govt. Notification of even number Dated 11.04.2016 regarding upgradation of Govt. Middle Schools to that of Govt. High Schools in **Distt. Shimla, H.P..**

You are therefore, directed to forward the compliance report immediately to this Directorate.

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The, Headmaster, GHS Soyal Distt. Shimla, H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer /H.M./DPE/seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE, H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
12. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
13. PA to the Director of Higher Education, Himachal Pradesh.
14. PS to Director of Elementary Education, Himachal Pradesh for further necessary Information pleases.
15. Guard File.

Addl. Director of Hr. Education (A)
Himachal Pradesh.