

Most Urgent

No.EDN-HE(21)E(5)18/2015-V

Directorate of Higher Education,
Himachal Pradesh, Shimla-1

Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

Dated Shimla-1 the March,2016

To

1. The Registrar,
Chitkara University, Kalu Jhanda, Barotiwala,
Tehsil Nalagarh, District Solan, Pin-174103
2. The Registrar,
Eternal University, Baru Sahib,
District Sirmour, Pin-173101
3. The Registrar,
Baddi University of Emerging Science & Technology,
Makhnumajra, Baddi, District Solan, Pin-173205
4. The Registrar,
Shoolini University of Biotechnology and Management
Sciences, District Solan
5. The Registrar,
Indus International University,
Village Bathu, District Una, H.P.
6. The Registrar,
Arni University, Kathgarh, Indora,
District Kangra, Pin-176401
7. The Registrar,
Manav Bharti University,
Village Lado, P.O. Sultanpur, District Solan
8. The Registrar,
Maharishi Markandeshwar University,
Kumarhatti, District Solan, H.P.
9. The Registrar,
Bahra University, Wagnaghat,
District Solan, H.P.
10. The Registrar,
Sri Sai University, Palampur,
District Kangra, H.P.
11. The Registrar,
Institute of Chartered Financial Analysis of India(ICFAI),
Kalu Jhanda, Baddi, District Solan, H.P.
12. The Registrar,
Career Point University, Hamirpur,
VPO Tikker, Bhoranj, Tehsil Nadaun,
District Hamirpur, H.P.
13. The Registrar,
India Education Centre (IEC) University,
Kallujhanda, Atal Educational Hub, Baddi,
Tehsil Nalagarh, District Solan, H.P.

14. The Registrar,
APG (Alakh Parkash Goyal) Shimla University,
P.O. Panthaghati, Shimla, H.P.
15. The Registrar,
Maharaja Agrasen University,
Kallujhanda, Atal Educational Hub,
Baddi, Tehsil Nalagarh, District Solan, H.P.
16. The Registrar,
Abhilashi University, Chailchowk, Tehsil Chachiot,
District Mandi, H.P.
17. The Registrar,
J.P University, Waknaghat,
District Solan, H.P
18. The Director,
Technical Education Department,
Sundernagar, District Mandi, H.P
19. The Principal,
All the Pvt. Degree Colleges in,
Himachal Pradesh

Subject:- CWPIL No. 10/2015 a/w CWP No. 3511/2015 and CWPIL
No. 1/2016 Court its own motion Vs. State of H.P.

Memo,


This is with reference to letter No.EDN(D)1-33/2016 dated 27-02-2016 & letter of even number dated 09-03-2016, received from the Additional Chief Secretary (Education) to the Government of Himachal Pradesh, on the subject cited above.

In this regard, you are also directed to ensure the following in the school to prevent the jaundice and other water borne diseases:-

1. The Registrar/ Principal of the concerned University/ College will ensure to empty their water storage tanks and also to clean the same with bleaching powder (50 gms/ 1000 ltr.) for 30 minutes. Water should be filled after cleaning the tank twice with fresh water. Use tap water after a gap of atleast one day. These water tanks should be regularly cleaned after 2-3 montsh and properly treated water fir for dinking be supplied.
2. The Registrar/Principal of the concerned University/ College will ensure to provide pure and safe drinking water to the students and staff in terms of provision contained in the "Water (Prevention and Control of Pollution) Act, 1974".

3. The Registrar/Principal of the concerned University/College will remain in touch with Irrigation & Public Health Department and all other concerned Departments, so that pure and safe drinking water is made available to the students in the State as per the directions of the Hon'ble High Court of Himachal Pradesh.
4. The Registrar/Principal of the concerned University/College will also ensure to follow all the provisions contained in the Food Safety and Standards Act,2006
5. The water filters (preferably Ultraviolet) be made available in the school to the students as well as staff.
6. The Registrar/Principal of the concerned University/College must ensure that sufficient pure and safe drinking water in terms of the provision contained in the Water (Prevention and Control of Pollution) Act, 1974, is available to every student and staff. Instructions/ directions in this regard may be given regularly also.

This must be given personal attention and top priority
please.



(Dinkar Burathoki),
Director of Higher Education,
Himachal Pradesh



Endst. No. Even .. dated Shimla-1 the March,2016.

Copy for information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. above mentioned letter numbers and dates.
2. The Superintendent, Legal Cell (Internal) w.r.t. U.O. No.EDN-H (18)LC-12/2016 dated 29-02-2016.
3. The Superintendent, IT Cell, with the direction to upload the same on the departmental website.
4. Guard file.


Director of Higher Education,
Himachal Pradesh