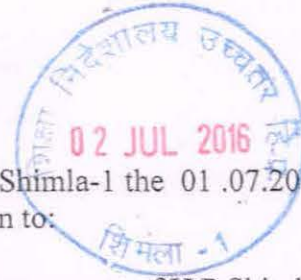


Directorate of Higher Education  
Himachal Pradesh.

( Planning & Development Branch)



Endst. EDN-HE(6)1/14 to 16 - Functional ( Sirmour), Dt. Shimla-1 the 01 .07.2016  
Copy forwarded for information & further necessary action to:

1. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. **Sirmour**, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. **The Deputy Director** of Higher Education **District Sirmour** w.r.t. this Directorate endorsement of even number dated 15.06.2016 ,vide which Govt. Notification No. EDN-B-Chha(5)-3/2016 -Part-1,Dated, 08.06.16, regarding **corrigendum** please read "**GHS Thontha Jakhal**" instead of "**GHS Thontha**" in Distt. Sirmour of 1<sup>st</sup> para of Govt. Notification No. EDN-B-Chha(5)-3/2016-Part-1,Dated, 10.05.16 for upgradation of Govt. Middle School to that of Govt. High School in **Distt. Sirmour,H.P.** has been sent to you for taking necessary action in this matter.

Now you have required clarification vide your letter No. ES.-Notification / Upgradation(2015-16)10487,dt.21.06.2016 received on 30.06.2016,for implementation of above corrigendum issued by the Govt. on dated 08.06.2016 regarding upgradation of GHS Thontha Jakhal instead of GHS Thontha in District Sirmour .

In this regard you are, therefore, once again directed to implement the Govt. directions immediately under intimation to this Directorate, so that same could be sent to the Govt. accordingly for further replying in the Court. The case of GMS Thontha functional as GHS Thontha vide your office order dated 24.05.2016 may also be supplied to this Directorate immediately , so that same could be sent to the Govt. accordingly .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The H.M. GHS Thontha Jakhal , Distt. Sirmour ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer seat(Trf Cell) and DPE seat of (Phy. Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
12. ✓ The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
13. PS to the Director of Higher Education, Himachal Pradesh.
14. The Supdt. Legal Cell, Directorate of Higher Education, Himachal Pradesh.
15. Guard File.

*[Handwritten Signature]*  
OSD (C) 1.7.16

Government of Himachal Pradesh  
Higher Education Department.

No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 08-06-2016.

CORRIGENDUM

Please read ("GHS Thontha Jakhal" instead of "GHS Thontha") in Distt. Sirmour of 1<sup>st</sup> para of this Department Noification of even No. dated 10-05-2016 regarding upgradation of Govt. Middle School to that of Govt. High School in Distt. Sirmour, H.P.

By Order

(P.C.Dhiman)

Addl. Chief Secretary(Education)to the  
Government of Himchal Pradesh.

Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 08-06-2016.

Copy forwarded to:-

1. The Pvt. Secretary to A.C.S. to the Hon'ble C.M.HP Shimla-2.
2. The Pvt.Secy. to the A.C.S.(Fin.) to the Govt. of HP Shimla.
3. The A.G. Himachal Pradesh Shimla-3.
4. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3.
5. The Deputy Commissioner, **Sirmour** H.P.
6. The Director of Higher Education, H.P.Shimla-171001.
7. The Director of Elementry Education, H.P.Shimla-171001.
8. The Dy. Director (Higher/Elementary Education), **Sirmour** HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.

Joint Secretary(Edu.)to the  
Government of Himachal Pradesh

Mr. Kuljit  
& Yogesh  
10/6/16

P. A. Cell	
DHE.....	
09 JUN 2016	
Branch	P.D.

II