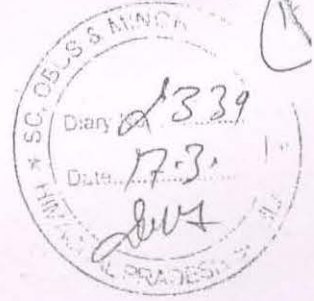


No. TPT-3C(10)-2/1997-I
Government of Himachal Pradesh
Department of Transport



From:

The Principal Secretary (Transport) to the
Government of Himachal Pradesh

To

The Managing Director
Himachal Road Transport Corporation
Shimla-03

Dated Shimla-2 the

8.3.2017

Subject:-

Regarding free travelling facility provided to
handicapped/ visually handicapped persons.

Sir,

In continuation to this department letter No 10-14/83-Pari-V dated 9th March, 2005 and with reference to your office note dated 21-02-2017 on the subject cited above and to say that the matter for providing free travelling facility to visually impaired persons has been considered at the Government level. It has been decided that the free travelling facility to visually impaired persons be allowed in ordinary HRTC buses within and outside the State as non-employees in case of employees they forego conveyance allowances provided by the Government.

Therefore, you are requested to take further necessary action in the matter accordingly and issue directions to all concerned to implement above decision of the Government and compliance report be sent to this department at the earliest.

Yours faithfully,

(Navneet Kapoor)

Under Secretary (Transport) to the
Government of Himachal Pradesh
Ph.No.0177-2624646

Endst. No. As Above

Dated: Shimla

8.3.2017

Copy to following for information and necessary action :-

1. The Principal Secretary (SJ&E) to the Government of Himachal Pradesh Shimla-02.
2. The Director (SJ&E) Kasumpti Himachal Pradesh Shimla-09.


(Navneet Kapoor)

Under Secretary (Transport) to the
Government of Himachal Pradesh

10-3-2017
50/100/2017

In
10/3
S. Prakash

No. Per(AP-B)B(19)-2/2012-Part
Government of Himachal Pradesh
Department of Personnel
(Appointment-II)



Dated Shimla-171002, the 10th March, 2017

From

Addl. Chief Secretary (Personnel) to the
Government of Himachal Pradesh

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. All the Heads of Departments in HP.
3. All the Divisional Commissioners in HP.
4. All the Deputy Commissioners in HP.
5. All the Managing Directors/Director/Registrar/Secretaries to the Boards/Corporations/Govt. Universities/PSUs etc. in HP.

Subject:

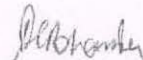
Regarding providing of reservation to the disabled persons in respect of Class-I to IV posts/services to be filled in by direct recruitment-Exemption from passing of type test by 100% visually impaired persons.

Sir,

I am directed to say that this department vide letter No.Per(AP-B)B(19)-31/2007 dated 10-05-2013 has circulated the instructions regarding imparting necessary basic training including computer training through Composite Regional Centre (CRC) Sundernagar set up by the Ministry of Social Justice and Empowerment, Government of India. It has now been decided that in addition to CRC, Sundernagar, such visually impaired persons may be allowed to undertake the requisite training from NIVH, Dehradun and CTC, Ludhiana. Amendments required in the Common R&P Rules in this regard will be made by the Department of Personnel separately.

It is also clarified that such visually impaired persons need not to appear in typing test (as required at the time of initial appointment to the post).


Yours faithfully,


(O.P. Bhandari)

Under Secretary (Personnel) to the
Government of Himachal Pradesh
Tel. No. 0177-2628499

...2/-

16/3/2017
JD/mj(w)


24/3/2017
In [unclear]

No:-4-1/2015(4)-SOM-Wel- Reservation- loose
Directorate for the Empowerment of
S.C.,O.B.C., Minority and the Differently Abled,
Himachal Pradesh, Shimla-171009.

To

The Director/ Managing Director/Deputy Commissioner

Higher Education Deptt.

Dated, the

25 MAR 2017
2017 Shimla-171009.

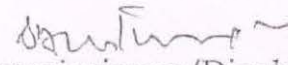
Subject:-

- (1) Regarding providing of reservation to the Persons with Disabilities in respect of class-I-IV posts/ services to be filled in by direct recruitment- Exemption from passing of type test by 100% visually impaired persons.
- (2) Regarding free travelling facilities provided to handicapped/ visually handicapped persons.

Sir/ Madam,

Please find enclosed herewith copy of two letters comprising letter No. Per(AP-B) B(19)-2/2012-Part dated 10th March, 2017 and TPT-3C(10)-2/1997-I dated 8-3-2017 received from Department of Personnel and Transport to the Government of Himachal Pradesh respectively on the subject cited above for information and necessary action.

Yours faithfully,

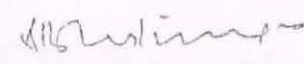

Joint Commissioner (Disability)-cum-
Director, Empowerment of S.C.,O.B.C.,
Minority & Differently Abled, H.P.

Endst. No. As above

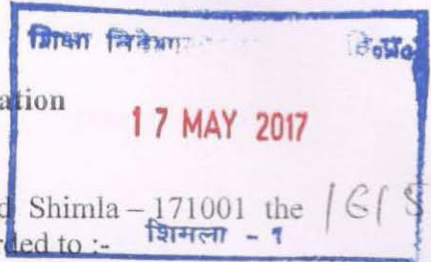
dated the, Shimla -09.

Copy to the:

- (1) All the District Welfare to the Government of Himachal Pradesh for information.
- (2) Sh. Shobu Ram, President Blind Persons Association H.P. Branch, Swami Lodge, ward No-2, ITI Road, Near ITI Solan, District Solan, along with copy of instruction for information.

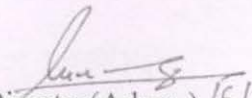

Joint Commissioner (Disability)-cum-
Director, Empowerment of S.C.,O.B.C.,
Minority & Differently Abled, H.P.

Directorate of Higher Education
Himachal Pradesh



Endst. No. No. EDN-HE(1)B(15)-1/2010-Imp. Instt. Dated Shimla - 171001 the 16/5/2017
Copy for information and further necessary action is forwarded to :- शिमला - 1

1. The Joint Commissioner (Disability) -cum-Director, Empowerment of S.C., O.B.C., Minority & Differently Aabled, H.P., Shimla-171009 w.r.t. letter No.4-1/2015(4)-SOM-Wel.-Reservation-loose Dated 17/04/2017 for information please.
2. The Joint Director of Hr. Education (Admn), H.P.
3. The Joint Director of Hr. Education Dte. of Hr. Edu. H.P.(C-I / C-II), H.P.
4. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
5. The DDO, Directorate of Higher Education, H.P.
6. The PS to the Director of Higher Education, H.P.
7. All the Branch Officer/ Superintendents Establishment Branches, Directorate of Higher Education, H.P. with the remarks that to take further necessary action in the matter accordingly.
8. All the Deputy Directors of Hr. Education, H.P. with the remarks that to take further necessary action in the matter accordingly.
9. The Chief Librarian, Center State Library Solan.
10. *The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to upload the said orders on the deptt. Website*
11. Guard File.


Joint Director (Admn.) 16/5/17
Directorate of Higher Education