No-EDN-HE(21)B(15)15/2018-V Directorate of Higher Education, Himachal Pradesh, Shimla-1

Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

Dated

Shimla-1

the

13th February, 2018

To

All the Deputy Directors of Higher Education,

Himachal Pradesh

Subject:-

Regarding One Hundred Day Execution Agenda in respect of Education

Department.

Мето,

Pursuant to Government letter No.EDN-C-F(10)-1/2018 dated 29-01-2018 and in continuation of this Directorate letter of even number dated 08-02-2018 and 09-02-2018 on the subject cited above, it is intimated that as per the hundred days execution agenda at Point No. 5 (iii) wherein it has been mentioned that every school will set the honour board at a prominent place in their respective school's on which the names of the luminaries produced by the school will be reflected. This will be completed by 31st March, 2018, positively.

In view of aforementioned position, you are directed to circulate the necessary instructions to all the educational institutions under your administrative control to take appropriate action in the matter as mentioned herein above in time bound manner.

Apart from above, <u>Deputy Director of Higher Education of the concerned District</u> will be responsible to send the weekly progress report on the above mentioned point as well as on Point No. 13 & 14 of the execution agenda (Copy enclosed) to this Directorate, by every Saturday.

This must be given personal attention and top priority and any laxity in the matter

will be at your own risk and peril.

(Dr. Sonia Thakur),

Himachal Pradesh

the

Joint Director of Higher Education(A), Himachal Pradesh

13th February, 2018

Endst. No. Even dated Shimla-1 Copy for information and necessary action is forwarded to:-

The Nodal Officer-cum-Joint Director (Admn.), Directorate of Higher Education, Himachal Pradesh, w.r.t. U.O.No.EDN-H(1)B(15)1/2009-Imp. Instt. Dated 03-02-2018

- 2. The Superintendent, IT Cell with the direction to upload the same on the Departmental website.
- 3. The Superintendent, Inspection Cell of this Directorate.
- 4. Guard file.

Joint Director of Higher Education(A),