

P-556270
19/03/2016

Government of Himachal Pradesh
Higher Education Department.

No.EDN-B-Chha(5)-5/2014-L. Dated: Shimla-2 16-03-2016.

CORRIGENDUM

Please read "GHS Sapahan" instead of "GHS Spahan", appearing against Sr. No. 4 and "GSSS Sanghani" instead of "GSSS Sanghnai", appearing against Sr. No. 1 of 1st para of this Department Notification No. EDN-B-Chha(5)-2/2015 dated 17/10/2015 regarding upgradation of Govt. Middle Schools to that of Govt. High Schools and Govt. High Schools to that of Govt. Sr. Secondary Schools in Distt. Chamba, H.P.

(P.C.Dhiman)

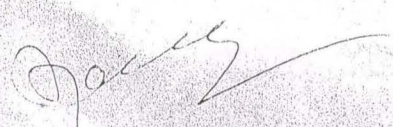
Addl. Chief Secretary(Education)to the
Government of Himchal Pradesh.

Endst. No.EDN-B-Chha(5)-5/2014-L. Dated: Shimla-2 16-03-2016.

Copy forwarded to:-

1. The Pvt. Secretary to Pr. Secy. to the Hon'ble C.M.HP Shimla-2.
2. The Pvt. Secy. to the Pr. Secretary(Fin.) to the Govt. of HP Shimla.
3. The A.G. Himachal Pradesh Shimla-3
4. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
5. The Deputy Commissioner, Chamba H.P.
6. The Director of Higher Education, H.P. Shimla-171001.
7. The Director of Elementry Education, H.P. Shimla-171001.
8. The Dy. Director (Higher/Elementary Education), Chamba HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.

Yogesh


Deputy Secretary(Edu.)to the
Government of Himachal Pradesh.

W

Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)



Endst. EDN-HE(6)1/14 to 16 - Functional (Chamba), Dt. Shimla-1 the 30.03.2016
Copy forwarded for information & further necessary action to:

1. The additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. **Chamba**, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. **The Deputy Director** of Higher Education **District Chamba** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **corrigendum** please read “ **GHS Sapahan**” instead of “ **GHS Spahan**” appearing against Sr, No.4 and “ **GSSS Sanghani**” instead of “ **GSSS Sanghnai**” appearing against Sr, No.1 of 1st para of Govt. Notification No. EDN-B-Chha(5)-2/2015 Dated 17.10.2015 regarding upgradation of Govt. Middle Schools to that of Govt. High Schools and Govt. High Schools to that of Sr. Secondary Schools in **Distt. Chamba,H.P..**

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The Principal GSSS Sanghani , Headmaster, GHS Sapahan Distt. Chamba ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
13. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
14. PA to the Director of Higher Education, Himachal Pradesh.
15. PS to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
16. Guard File.

IT cell

OSD (C) 30.3.16.
Directorate of Higher Education
Himachal Pradesh.