

P-1611632  
02/06/2016

Government of Himachal Pradesh  
Higher Education Department.

No.EDN-B-Chha(5)-3/2016-Part-I.

Dated: Shimla-2

30-5-2016.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following **2 GMSs upto the level of GHSS** in *Distt. Mandi* as under :-

Distts.	S.N.	GMSs to GHSS
Mandi	1	Manjhkhetar
	2	Phagwao

2. This upgraded school may be made functional from the academic session 2016-2017. Further the upgradation of this school is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:

**2. Govt. High Schools**

Sr. No.	Name of posts		
1.	Headmaster	=1x2	=2
2.	TGT(Art)	=1x2	=2
3.	TGT(Medical)	=1x2	=2
4.	Language Teacher	=1x2	=2
	Total Posts	=4x2	=8

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

(P.C.Dhiman)

Addl. Chief Secretary (Education) to the  
Government of Himachal Pradesh.

31 MAY 2016

Endst. No.EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2

30-5-2016.

Copy forwarded to:-

1. The Pvt. Secy to the A.C.S. to the Hon'ble Chief Minister HP Shimla-2.
2. The Pvt.Secy. to the A.C.S.( Education) to the Govt. of HP Shimla-2.
3. The Pvt.Secy. to the A.C.S.(Finance) to the Govt. of HP Shimla-2.
4. The A.G. Himachal Pradesh Shimla-3
5. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
6. The Deputy Commissioner Mandi in HP.
7. The Director of Higher Education, H.P.Shimla-171001.
8. The Director of Elementary Education, H.P.Shimla-171001.
9. The Dy. Director (Higher/Elementary Education) Mandi in H.P.
10. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
11. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
12. Dealing Hand dealing with Principal seat Education-B Section for information and record.
13. Guard file.

*M. S. Goyal*

Joint Secretary(Hr.Edu.)to the  
Government of Himachal Pradesh

(5)

*Handwritten signature*

Directorate of Higher Education  
Himachal Pradesh.

(Planning & Development Branch)



Endst.No.EDN-HE(6)1/14- 2016-17-Functional(Mandi) Dated: 02.06.2016

Copy forwarded for information & further necessary action to:

1. The Addl. Chief Secretary (Edu.) to the Government of H.P Shimla-171002.
2. The Accountant General, A& E, Shimla-171003.
3. The Deputy Commissioner, Distt.,Mandi, H.P.
4. The Director of Elementary Education, H P.Shimla-1.
5. The SPD,(RMSA/SSA),H.P. Shimla-1
6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
7. The **Deputy Director** of Higher Education **District Mandi**, w.r.t. above mentioned Govt.

Notifications regarding upgradation of Govt. Middle School **Manjhkheter and Phagwao** up to the level of Govt. **High Schools** in Mandi District of the State. The above schools are ordered to be made functional from **academic session 2016-2017**, subject to the condition that suitable accommodation i.e. **(total 7 rooms for GHS & 14 rooms for GSSS** is available in the upgraded school as per norms, **if additional accommodation is required, shall be provided by the local Public to run the upgraded classes.** The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & **constituency** (3) Name of DDO, Pin & Treasury Code & complex (4) Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately **on the prescribed format-1 & II already supplied to you.**

8. The Branch Officer Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
9. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Br.for n/a.
11. Dealing hand dealing with creation of posts (P& D Branch )DHE,HP, for n/a .
12. Dealing hand dealing with Principal /H.M. seat +2 Branch, DHE,HP for n/a.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Br.DHE,HP
14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.

OSD (C)  
DHE,H.P. 3.6.16