#### REGISTERED POST MOST IMMEDIATE

शिमला - 1

|                        | H (21) B (15) 05/2017-H<br>e of Higher Education          | IPA-   |
|------------------------|---|--|
| Himachal               |   |  |
| Telephone N            | o. 0177-2653120, 2653575,2<br>ail: dir.edu@rediffmail.com | 8653386, Extn. 234, Fax: 0177-2812882,   |
| 2011247 C-11           | an. un.euu@reumman.com                                    | The A manufacture of the second s |
| Dated:                 | Shimla-171001   | the शिक्षा निदेशालय उच्चतर हि॰प्र॰   |
| The Direct<br>Himachal | or of Higher Education<br>Pradesh                         | 2 1 DEC 2017   |

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From: -

## Subject: - Training Bulletin for the conduct of Training Programmes at HIPA during the month of February, 2018.

All the Deputy Directors of Higher Education,

in Himachal Pradesh (Except L & Spiti)

Memo:

The Himachal Pradesh Institute of Public Administration, Fairlawn's Shimla-12 is organizing various training programmes at HIPA during the month of February, 2018. Sufficient slots have been allotted to Education Department and apart from this a requisite nominations have been requested to different date and different programmes. The extract of the programmes is enclosed herewith as per Annexure-A along with quota to your district.

You are, therefore, directed to attend/depute Officers/ Officials for training programmes to be conducted by the HIPA as per the allotment on scheduled dates. So that the slots allotted to the Department could be utilized fully.

The employees who have already attended the same may not be deputed again. While deputing the employees it may be kept in mind that opportunity may be given to all the employees in rotation. <u>The participation of your district is</u> <u>mandatory /compulsory in these training programmes.</u>

Further, on completion of the training programme he/she shall submit the feedback report on the proforma to the head of institution who will send the same to the Department for taking further action.

### Kindly Personal Attention may be given to the matter.

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Endst. No. Even Dated: Shimla-171001 the Copy to:-

- <sup>1</sup> The Director, Himachal Pradesh Institute of Public Administration, Fairlawn's, Shimla-12 w.r.t. letter number-HIPA (Trg.) G-15/04-XII-dated: 07.12.2017.
- 2 The Superintendent, Establishment-I Branch, Directorate of Higher Education, Himachal Pradesh for information please.
- 3 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
- 4 Guard file.

Jt. Director of Higher Education(C-II) Himachal Pradesh

# ["ANNEXURE-A"] Training Programmes for the Month of February, 2018

|      | I raining r  | rogrammes for the Month of Fe   |          | 2010                           |  |
|------|--|---|----------|--------------------------------|--|
| S.N. | Name of the Programme  | Objective in brief  | Duration | Dates                          | Level of<br>Participants   |
| 1.   | Right to Information Act,<br>2005 and H.P. Public<br>Service Guarantee Act,<br>2011. | Right to Information Act, 2005.   | 3 Days   | 05.02.2018<br>to<br>07.02.2018 | School Principal<br>one each from<br>Bilaspur, Chamba,<br>Hamirpur, Kangra<br>and Kullu District.  |
| 2.   | Basic Computer Course<br>on Word, Internet & E-<br>mail                              | <ul> <li>To familiarize and apprise the participants with the basics of computers and to impart them necessary skills to work on office automation, tools available under Windows.</li> <li>Familiarize and apprise the participants with the basis of internet and to impart them necessary skills so that they can available to do net surfing, download and upload data, e-mail.</li> </ul>  | 05 Days  | 05.02.2018<br>to<br>09.02.2018 | School Principals<br>two each from<br>Kangra, Shimla and<br>Solan District.                        |
| 3.   | Office Procedure and<br>Financial<br>Administration.                                 | <ul> <li>To make the participants understand budgeting<br/>and accounting procedure in Government.</li> <li>To acquaint the participants with the important<br/>provision of HPFR 2009.</li> <li>To acquaint the officers basic income tax related<br/>issues as applicable in Government Offices.</li> <li>To make the participants aware of various<br/>Rules/Regulations Government employees like<br/>TA/DA, pension, Medical Rules etc.</li> </ul> | 6 Days   | 12.02.2018<br>to<br>17.02.2018 | DDHE Kangra,<br>Mandi, Solan,<br>Sirmour and Una<br>District.                                      |
|      |  | <ul> <li>To make the participants aware about the procurement procedure in Government and inventory management.</li> <li>To give the participants holistic knowledge about G.P.F., C.P.F., New Pension Scheme.</li> <li>To make the participants aware of general conditions of services with emphasis.</li> </ul>  | 6        |                                |  |
| 4.   | Course on Information<br>Technology for Effective<br>Office Management.              | • To familiarize and apprise the participants with<br>the basic of IT Applications and functions of<br>operating systems.   | 2Days    | 12.02.2018<br>to<br>13.02.2018 | School Principal<br>two each from<br>Bilaspur, Chamba<br>and Hamirpur<br>District.                 |
| 5.   | E-Governance   | • To apprise the officers with the potential of ICT<br>Tools and technology for effective and efficient<br>utilization in E-Governance.   | 2 Days   | 23.02.2018t<br>0<br>24.02.2018 | Principal two each<br>from Shimla,<br>Kangra, Kullu and<br>Kinnaur District.                       |
| 6.   | Right to Information Act,<br>2005 and H.P. Public<br>Service Guarantee Act,<br>2011. | ✤ As mentioned at Sr. No. 1.  | 3 Days   | 26.02.2018<br>to<br>28.02.2018 | School Principal<br>one each from<br>Mandi, Shimla,<br>Solan, Sirmour<br>and Una District.         |
| 7.   | Course on Information<br>Technology for Effective<br>Office Management.              | • As mentioned at S. No. 4  | 2Days    | 26.02.2018<br>to<br>27.02.2018 | School Principal<br>two each from<br>Kangra, Mandi,<br>Shimla, Chamba<br>and Hamirpur<br>District. |
| 8.   | Office Procedure and<br>Financial<br>Administration.                                 | ✤ As mentioned at Sr. No. 3   | 6 Days   | 26.02.2017<br>to<br>03.03.2018 | Six Senior Assistant<br>from DHE, H.P.   |