

REMINDER  
TIME BOUND



No. EDN-H (21) B (15)10/2010-DM-Vol-IV  
Directorate of Higher Education  
Himachal Pradesh Shimla -1  
Tel: 0177-2653120, Extn234 FAX: 2812882  
Email: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)

Dated: Shimla the July 2016

To

All the Deputy Directors Higher Education.  
Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,  
L&S, Mandi, Shimla, Sirmaur, Solan and Una.


Subject: **Performance Audit on Disaster Management.**

Memo:-

In continuation of letter no. EDN-H (21) B (15)10/2010-DM-Vol-IV Directorate of Higher Education, dated 21/05/2016.on the subject cited above.

You are once again directed to pay special attention to the matter and supply the requisite information immediately by 4<sup>th</sup> July 2016(through fax also). This matter should be given top priority failing which you will be held responsible and liable for **strict disciplinary action** against the defaulters.

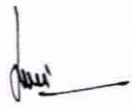
**Treat it as most urgent**

  
JH Director of Higher Education  
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the July 2016

Copy for information and necessary action is forwarded to:-

1. ✓ The Sr. Audit Officer, Review Audit Party, Social Sector-IV, O/o the Pr. AGHP (Audit) H.P. Shimla w.r.t No. as above for information with the submission that requisite information shall be supplied to his office as soon as it is received.
2. Branch Officer, Building & Pension Branch, Directorate of Higher Education, Himachal Pradesh, Shimla-1.
3. ✓ Technical Officer to upload the letter on departmental website.
4. Guard File.

  
JH Director of Higher Education  
Himachal Pradesh Shimla-1