

शिक्षा निदेशालय उच्चतर हि.प्र.०

23 JUN 2018

शिमला - 1

EDN-H- (21) F(10)12/2017

Directorate of Higher Education

Himachal Pradesh Shimla -1

Tel: 0177-2653120, Extn234 FAX: 2812882 Email: dhe-sml-hp@gov.in

Dated: Shimla the June 2018

To

All The Deputy Directors of Higher Education,  
Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu, L/S, Mandi, Shimla, Solan  
Sirmaur and Una.

Subject: - Regarding guidelines for implementation of JAN MANCH PROGRAMME  
addendum thereof.

Memo:

Please find enclosed herewith a letter No.Per (AR) F(7)-1/2017 Dated 12/6/2018  
with annexures - A and B received from The Secretary (AR) regarding guidelines for  
implementation of JAN MANCH PROGRAMME addendum thereof.

In this connection you are hereby directed to do the needful as desired in the letter  
with intimation to the department .

( Amarjeet k Sharma )

Jt. Director of H Education(C-1)  
Himachal Pradesh

Endst: No as above Dated: Shimla the June 2018

Copy for information & necessary action is forward to:-

- 1 The Secretary (AR) to the Government of Himachal Pradesh, Shimla-2 for  
information pls.
- 2 To all the Deputy Directors of Higher Education H.P
- 3 Technical officer, IT cell Directorate of Higher Education Shimla-1
- 4 Guard file

o/c

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23 JUN 2018

शिमला - 1

( Amarjeet k Sharma )

Jt. Director of Higher Education (C-I)  
Himachal Pradesh

①

Dated 20/6/18

'Addendum'

No Per(AR) F(7)-1/2017  
Government Of Himachal Pradesh  
Administrative Reforms organization

From

Secretary (AR) to the  
Government of Himachal Pradesh

To

All ADs/HoDs/DCs  
Himachal Pradesh

Dated Shimla-02, the 12<sup>th</sup> June, 2018

Subject:-

**Guidelines for implementation of Jan Manch Programme- addendum thereof**

Sir/madam

In continuation to this department's UO of even number, dated: 17-05-2018, on the subject cited above and to enclose herewith suggestions for Jan Manch approved by Government of H.P. as Annexure 'A' (1 to 8 Hindi & English) to be added & read with original Jan Manch guidelines.

Further list of districts allotted to Hon'ble Ministers for organizing 2nd Jan Manch on 1st July 2018 is also enclosed as Annexure-'B' for taking further necessary action as per Jan Manch guidelines.

Yours faithfully,



(Rajesh Sharma)  
Under Secretay (AR)  
HP Secretariat, Shimla-02  
Phone no. 0177-288818

P. A. Call	140303
DHE.....	
18 JUN 2018	
Branch	General



'Annexure-A'

- 1 माननीय मुख्यमंत्री हिमाचल प्रदेश का संबोधन लोक संपर्क विभाग द्वारा प्रचारित किया जाएगा।  
Hon'ble CM's address/bites to be publicized by I&PR
- 2 जन मंच दिशानिर्देश पैरा 6 (c) में और अधिक पंचायतों को शामिल किया जाए।  
More Panchayats to be added in para 6(c) of Jan Manch guidelines
- 3 जन मंच आयोजन के गत मास में बेटियों को जन्म देने वाली माताओं को सामाजिक न्याय एवं आधिकारिता विभाग द्वारा सम्मानित किया जाएगा।  
Mothers delivered girl children will be honored by SJ&E dept
- 4 पिछले जन मंच की कार्यान्वयन सूचना (action taken report) जन मंच टीम द्वारा प्रस्तुत की जाएगी।  
Action taken report of previous Jan Manch will be provided by Jan Manch team
- 5 जन मंच आयोजन की तिथि और स्थान की अग्रिम सूचना दी जाएगी।  
Jan Manch date & venue will be announced in advance)
- 6 जन मंच स्थल पर यदि संभव हो तो फोटोस्टेट मशीन और स्कैनर भी उपलब्ध किए जाएंगे।  
If possible Photostate machine & scanner will be provided on site on Jan Manch day
- 7 शिकायतों की जांच पड़ताल की जाएगी।  
Complaints will be examined
- 8 सरकारी योजनाओं से संबंधित पाठ्य सामग्री के लिए स्टॉल।  
Stall for literature related to Government schemes. (This will also constitute part compliance with budget assurance # 15 on Jan Manch Pustika)

**List of Districts allotted to Ministers for organizing 2<sup>nd</sup> JanManch  
on 1<sup>st</sup> July 2018**

<b>Sr. No</b>	<b>Name of Minister</b>	<b>District</b>	<b>Block</b>
1	<b>Sh. Mahinder Singh (Irrigation &amp; Public Health, Horticulture, Sainik Welfare)</b>	<b>Bilaspur</b>	<b>Jhandutta</b>
2	<b>Sh. Virender Kanwar (Rural Development, Panchayati Raj, Animal Husbandary, Fisheries)</b>	<b>Chamba</b>	<b>Bhattiyat</b>
3	<b>Sh. Anil Sharma (Multi Purpose Projects and Power Minister, Non Conventional Energy Sources)</b>	<b>Kangra</b>	<b>Palampur</b>
4	<b>Sh. Rajeev Saizal (Social Justice &amp; Empowerment, Cooperation)</b>	<b>Kullu</b>	<b>Anni</b>
5	<b>Sh. Bikram Singh (Industries, Labour &amp; Employment, Technical Education, Vocational &amp; Industrial Training)</b>	<b>Hamirpur</b>	<b>Barsar</b>
6	<b>Smt.Sarveen Chaudhary (Urban Development, Town &amp; Country Planning, Housing)</b>	<b>Lahual &amp; Spiti</b>	<b>Udaipur</b>
7	<b>Sh.Vipin Singh Parmar (Health and Family Welfare, Medical Education, Ayurveda, Science and Technology)</b>	<b>Mandi</b>	<b>karsog</b>
8	<b>Sh. Govind Singh (Forest, Transport, Youth Services and Sports)</b>	<b>Kinnaur</b>	<b>Pooh</b>
9	<b>Sh. Kishan Kapoor(Food, Civil Supplies &amp; Consumer Affair, Election)</b>	<b>Shimla</b>	<b>Theog</b>
10	<b>Sh.Suresh Bhardwaj (Higher Education, Elementary Education, Parliamentary Affairs, Law and Legal Remembrancer)</b>	<b>Solan</b>	<b>Nalagarh</b>
11	<b>Sh.Ram Lal Markanda (Agriculture, Tribal Development, Information and Technology)</b>	<b>Sirmaur</b>	<b>Renuka</b>
12	<b>Sh. Rajeev Bindal (Vidhan Sabha Speaker)</b>	<b>Una</b>	<b>Haroli</b>