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No. END-H(1) B(15)1/2009 Imp. Instt.  
Directorate of Higher Education  
Himachal Pradesh

शिक्षा निदेशालय उच्चतर हि.प्र.०  
02 JUL 2018  
शिमला - 1

Dated Shimla- 171001 the


1. All the Deputy Directors of Hr. Education, Himachal Pradesh.
2. All the Principals, Govt. Degree Colleges, Himachal Pradesh.
3. All the Principals, Govt. Sr. Sec. Schools/ Head Masters Govt. High Schools/ Commander NCC Group Head quarter & all units/ Librarian C.S.L. Solan & all Distt. Libraries in H.P.

Subject: - Guidelines for implementation of Jan Munch Programme- addendum thereof "जनमंच कार्यक्रम का क्रियान्वयन" ।

Memo:

Find enclosed herewith Notification No.Per(AR) F(7)-1/2017 dated 12.06.2018 & PS/Secy./EDU/1/208/ जनमंच dated 22<sup>nd</sup> June, 2018 received from Secretary (Education) to the Govt. of Himachal Pradesh and addressed to the Director, Directorate of Higher Education, HP for further strict compliance /necessary action please.

You are, therefore, once again directed to comply with the instructions in the letter referred above in letter and spirit without any mistakes and send compliance report to this Directorate. Any lapse in the matter will be viewed seriously.

  
(Dr. Sonia Thakur)  
Jt. Director Higher Education (A)  
Himachal Pradesh.


email:dir.edu@rediffmail.com 0177-2658052

Endst. No. Even Dated Shimla-171001, the  
Copy to:-

3/6/2018

1. The Secretary (AR) to the Govt. of HP w.r.t. No.Per(AR) F(7)-1/2017 dated 12.06.2018 for information please.
2. The Secretary (Education) to the Govt. of HP w.r.t. PS/Secy./EDU/1/208/ जनमंच dated 22<sup>nd</sup> June, 2018 for information please.
3. All the Branch Officer / Superintendent, Directorate of Higher Education H.P. with the remarks that to take further necessary action in the matter accordingly. **Please treat it most Urgent.**
4. The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to **upload the said orders on the deptt. Wepbsite.**
5. Guard File.

शिक्षा निदेशालय उच्चतर हि.प्र.०  
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Jt. Director Higher Education (A)  
Himachal Pradesh.