

No. EDN-H (21) B (15) 06/2016- All Type Awards-
Directorate of Higher Education
Himachal Pradesh

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Dated: Shimla-171001the

शिक्षा निदेशालय उत्तर हिमाचल प्रदेश

31 DEC 2016

शिमला - 1

From: - The Director of Higher Education
Himachal Pradesh


To All the Deputy Directors of Higher Education
in Himachal Pradesh

Subject: - Call for Applications for H.P. Environmental Leadership Award for the year
2016-17.

Sir,
Please find enclosed herewith a copy of letter No. Env. S&T (F) 2-2/2-016-4049-Dated: 17.12.2016 received from the Director, Department of Environment, S&T, Himachal Pradesh, Shimla-1 on the subject cited above.

In this connection, it is informed you that the prescribed format for above mentioned award can be downloaded from <http://www.desthp.nic.in/>. Therefore, you are directed to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Department of Environment, Science and Technology, Paryavaran Bhawan, Near US Club, Shimla-1 on or before 31.03.2017 under intimation to this Directorate.

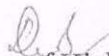
Kindly Personal Attention may be given to the matter.


Director of Higher Education
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001the

Copy for information to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
- 2 The Director, Department of Environment, Science and Technology, Paryavaran Bhawan, Near US Club, Shimla-1 w.r.t. his/her letter No. referred above.
- 3 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
- 4 Guard file.


Director of Higher Education
Himachal Pradesh

No. Env. S&T (F) 2-2/2016 4049
Department of Environment, Science & Technology
Paryavaran Bhawan, Near US Club, Shimla-171001

From: - **The Director,**
Department of Environment, Science & Technology,
Government of Himachal Pradesh, Shimla-1.

To

1. **All Administrative Secretaries to the,**
Government of Himachal Pradesh, Shimla-2 (_____).
2. **All Heads of the Department,**
Himachal Pradesh (Higher Education, Shimla).
3. **All Heads of Corporations/ Councils/ Boards,**
Himachal Pradesh (_____).
4. **All Universities of Himachal Pradesh,**
Himachal Pradesh (_____).

Dated: Shimla-1, the 17th December, 2016.

Subject: **Call for Applications for H. P. Environmental Leadership Award for the year 2016-17.**

Madam/Sir,

Enclosed herewith please find Notification No. STE-A(3)-4/2016 dated: 21.11.2016 regarding introduction of H. P. Environmental Leadership Award. In this regard, it is to inform you that the State Government of Himachal Pradesh has notified "Himachal Pradesh Environmental Leadership Award" to be conferred every year.

Under this scheme, financial incentive besides a Trophy shall be given to the winners which will be retained permanently by them. The applications are invited for the award open to categories viz; Urban Local Body(s) for Municipal Solid Waste Management, Hospital for Bio-Medical Waste Management, Hotel/ Resort, Schools, Academic Institutions other than School, Office Premises, Industry, Restaurant, Panchayat, Residence/ Resident Welfare Society, Bus Stand and, Railway Station/ Airport.

A separate Public Notice will also be published for seeking nominations for "Himachal Pradesh Environmental Leadership Award" for the year 2016-17 from the Government Departments, Corporations, Boards, NGOs, Private Organization and individuals etc. Only those proposals which fulfil the qualifying criteria will be accepted for further scrutiny under the said scheme for the year 2016-17. The applicants will be required to submit the applications on prescribed format alongwith atleast last two or more than two financial year achievements.

You are requested to kindly take necessary steps to participate in the award scheme and submit your proposal to the **Director, Department of Environment, Science & Technology, Paryavaran Bhawan, Near US Club, Shimla-171001, Himachal Pradesh** on or before **31st March, 2017**. Notification No. STE-A(3)-4/2016 dated: 21.11.2016 is also available on the Department's website <http://www.desthp.nic.in>.

Yours Sincerely,

[Signature]
14.12.16
Director

Department of Environment, S&T
Himachal Pradesh, Shimla-171001
Phone No. 0177-2656559.
December, 2016.

Encl: As above.

Endst. No.: As above dated the Shimla-1,

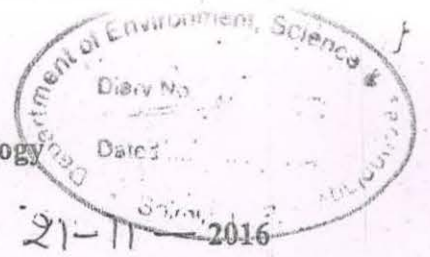
Copy endorsed to:

The Office of the Pr. Secretary (Env. S&T) to the Govt. of Himachal Pradesh, Shimla-2 for kind information please.

[Signature]
14.12.16
Director

Department of Environment, S&T

Government of Himachal Pradesh
Department of Environment, Science & Technology



No. STE-A (3)-4/2016

Dated: Shimla-2, 21-11-2016

NOTIFICATION

The Governor Himachal Pradesh is pleased to introduce "Himachal Pradesh Environmental Leadership Award" to be conferred every year to various categories of institutions/ individuals of the state who excel in promotion of environmental conservation and sustainable development by demonstrating successful initiatives. Such awards will be announced after careful scrutiny of proposals/ applications/ recommendations by expert panel(s) for each category. It will be the decision of the screening/ selection committee to recommend one or more than one award or none in identified categories. The award will be in the form of a citation along with cash prize of ₹ 50,000/- as 1st Prize and ₹ 25,000/- as 2nd Prize, and will be retained permanently by the winners, besides a Trophy.

2. This award is recognition of innovation made at the level of eligible domains/ categories w.r.t. environmentally responsible and sustainable entrepreneurship and to recognize the organizations institutions that have made remarkable efforts to prevent, prepare and respond to environmental risks in sustainable manner as to exemplify and enthuse inspiration, vision w.r.t. action for protection of environment. The introduction of this award will in a way to ensure a responsible change among various functional domains. The competitors will among themselves make efforts to protect environment and may bring radical, vibrant change in thinking process w.r.t. sustainable development, besides help in developing environmentally sustainable institutional mechanism in Himachal Pradesh.

3. The Annual H.P. Environmental Leadership Award would be open to the following categories:-

- i) Urban Local Body Excellence in Municipal Solid Waste Management.
- ii) Hospital in Bio-Medical Waste Management
- iii) Hotel/Resort

- iv) Academic Institution other than School
- v) Schools
- vi) Office Premises
- vii) Industry
- viii) Panchayat
- ix) Residence/ Resident Welfare Society
- x) Restaurant
- xi) Bus Stand
- xii) Railway Station/ Airport

4. The domain for selection, of awardees shall be bases on the following considerations: -

- a) Entities, organizations dealing, involved in management of Municipal Solid Waste Management in Himachal Pradesh at Panchayat & ULB level.
- b) All government, private hospitals involved in management of Bio-Medical Waste Management having bed capacity 100 or more.
- c) Hotel/ Resorts with minimum 25 rooms involved and practicing in house management of MSW, Waste Water, greening, plantation.
- d) Academic Institution involved in energy savings, green initiatives etc.
- e) Office and Residence/ Resident Welfare Society Premises with green initiatives energy savings, MSW, 3Rs (Reduce, Reuse, Recycle) practice.

- f) Industry involved in green initiatives, management of ETP, MSW, HSW, Energy saving, waste water reuse etc.

5. The eligibility for the awards shall be based on the following broad considerations and the participating entities would have to give details covering the following points to be scrutinized by the Screening Committee: -

A. The participating entities would have to give details covering the following points with documentary proof within stipulated period:

- i) Success in defining environmental pollution needs meeting pollution prevention goals, and overall improvements to the quality of air, water and land,
- ii) Soundness of approach, scientific design, and co-effectiveness,
- iii) Abatement, including reduction, reuse, recycling or any beneficial use of waste generated,
- iv) Substantial and steady reduction in the effluents and emissions in the year,
- v) Reduction of risk to the community living in the vicinity of units handling hazardous chemicals,
- vi) Any other identifiable specific and significant contribution towards the manufacture of environment friendly products and development and use of environmentally sound technologies,
- vii) Substantial and continuing steps for environmental improvement and,
- viii) Any other identifiable specific and significant contribution towards the manufacture of environment friendly products and development and use of environmentally sound technologies and aspects such as voluntary afforestation and even pioneering work in research towards environment friendly technology and maximum amount of recycling possible in that category of industries. These steps will include substantial and continuing steps for environmental improvement and any other item which would be indicative of the corporate philosophy of the company towards positive environment management.

B. Award will be granted each year to the institutions which make a significant and measurable contribution towards development or use of

clean technologies, products or practices that contribute towards environment protection and find innovative solutions to environmental problems. The earlier Awardees shall be eligible to participate only after 2 years i.e. in 3rd year.

- C. The activities can include new technologies that save energy or other resources, product reformulation or substitution to use fewer polluting material and modification and new processes which reduce pollution and contribute towards environment protection and conservation.
- D. The significance of the contribution both in qualitative and quantitative terms, as well as measurable impact on the environment will be major criteria for selection. The quantitative factors are primarily aimed at measuring the reduction in emissions and effluents per unit of output. The qualitative factors will assess the efforts initiated by the management to make abatement of pollution an essential ingredient of the manufacturing process and thereby ensure environment improvement on a continuing basis. An industrial unit which is not meeting the standards prescribed will not be eligible for the award.
- E. An institution applying for the claim of award must introduce environmental protection system comprising a policy defined for the units as a whole, an environmental programme for the site concerned and a management system defining the organizational measures and working procedures required to implement and supervise the initiative. The management should include an environmental audit programme.

6. The following procedure will be adopted for inviting the applications for the award:

1. The Department of Environment, Science & Technology shall issue a Public Notice inviting applications for the award as per scheme approved.
2. The Applicant(s) has/have to fill the particulars on the prescribed Proforma and submit along with necessary documents, certificates,

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photographs, line diagrams, project reports, each technical detail etc. along with the soft copy of the documents within stipulated period.

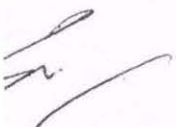
3. Each application will be duly signed by the applicant/institution and submitted to the Director, Department of Environment, Science & Technology through notified channel.
4. The institutions/ organizations/ entities must be located within the administrative boundary of the State of Himachal Pradesh.
5. The awards will be given for performance during the financial year as announced in the notice.

7. The applicants will submit the completed Application (Annexure 1, 2 & 3) along with the enclosures and supporting materials in one spiral bound copy along with a soft copy in a CD or Pen Drive, typed on A-4 size paper in English to the Director, Environment, Science & Technology, Paryavaran Bhawan, Near US Club, Shimla-171001, Himachal Pradesh covering the following:

1. **Annexure 1** – Application Form*
2. **Annexure 2** – Organizational Overview – To provide a summary of the applicant's business*
3. **Annexure 3** – Self - Appraisal Report*
4. **Supporting material/ Documents:** - Support material may be derived from self - assessment of the organization's activities. This information must be closely aligned with the award assessment criteria. A copy of the latest Annual Report of the organization may also be form part of the support material.

(*for reduction of paper use/saving the papers the Annexure are available at <http://www.desthp.nic.in/>)

8. The following procedure will be adopted for screening/scrutinizing of Applications for Award;

- a) The screening of applications form will be subjected to a preliminary scrutiny by a three member committee at DEST level duly constituted/ notified by the Director, DEST and shortlisted applications will be submitted to a final screening/ selection by the committee.
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- b) The three members Selection Committee consisting of Director, EST, MS HPPCB, JMS, SCSTE shall review the nominations of the short listed applications on the basis of the documents submitted in favour of the claim for award and may visit the site/premises to have visual observations before final declaration. The Director, EST will be the Chairman of the Committee.
- c) The selected/shortlisted applicants screened through screening / selection committee has/have to make presentation of their initiative taken for environment protection in the office of the Director, Department of Environment, Science & Technology at Shimla in front of the selection committee and other experts
- d) The committee will evaluate the applications on set evaluation criteria and will make its recommendations to the competent authority i.e Principal Secretary (Environment, Science & Technology) to the Government of Himachal Pradesh for the awards.
- e) The final decision shall be conveyed by the Chairman of the Committee which will be communicated later on to the applicant/ awardees as per programme.
- f) The Selection Committee will have the right to select/nominate the applicant/institution even without seeking applications, but only after getting themselves satisfied.

9. The names of applicants and scoring information developed during the review of applications shall be kept confidential. Such information will be available only to individuals directly involved in the assessment and administrative process. All reasonable precautions will be taken to ensure that applications and information therein are treated in strict confidence. However, in no way Department of Environment, S&T, Himachal Pradesh can be held responsible for any loss of confidentiality to a third party, nor held liable for any damage (to goods or persons) or financial loss incurred through the breach of confidentiality or otherwise by the applicants or any third party. The Government of Himachal Pradesh reserves the right, subsequent to the Award Presentation, to publish salient details of the Innovation methods / modules/ Improvement initiatives Schemes of the Award Winners, as a step towards sharing of

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knowledge for raising general standards and awareness among masses to promote environmental conservation and sustainable development in the state.

By order

Tarun Kapoor

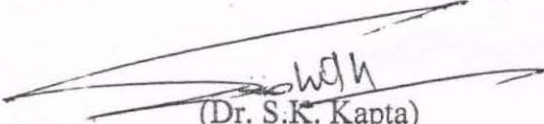
Pr. Chief Secretary (Env., Sc.& Tech.) to the
Government of Himachal Pradesh

Endsts. No. : STE-A(3)-4/2016

Dated: Shimla-2, 21-11-2016.

Copy forwarded for information and necessary action to:

1. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
2. The SPS/PS to the Chief Minister/Ministers/CPSs, H.P. Shimla-2.
3. The Private Secretary to the Chief Secretary to the Govt. of H.P.
4. All the Administrative Secretaries to the Government of Himachal Pradesh.
5. All the Divisional Commissioners in HP.
6. All the Deputy Commissioners in HP.
7. All the Superintendent of Police in HP
8. All Heads of Departments in H.P.
9. The Director, Environment, S & T, HP.
10. The Member, Secretary, HP State Pollution Control Board, Shimla-9
11. The Member, Secretary, State Council for Science & Technology, HP, Shimla-9.
12. The General Manager, Northern Railway, Baroda House, New Delhi
13. Regional Executive Director, Northern Region Airports Authority of India, Operational Offices Complex Rangpuri, New Delhi -110 037
14. All the Municipal Commissioner, MCs
15. The Director, Information and Public Relations, Himachal Pradesh for wide publicity.


(Dr. S.K. Kapta)

Spl. Secy. (Env. Science & Tech.) to the
Government of Himachal Pradesh

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