

PERSONAL ATTENTION
MOST URGENT

No. EDN-H(15)B(1)-Misc./2014-Lib.
Directorate of Higher Education
Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.232), Fax No. 2812882

Dated : Shimla-171001, the

19th March, 2017

To

1. All the Principals Govt. Degree Colleges, and DIETs in Himachal Pradesh.
2. All the Deputy Directors of Higher Education, Himachal Pradesh.

Sub: - Regarding provide the List of those Librarians / Assistant Librarians / Library Attendant / Library Restorer who died of harness in service time or left the job of Education Department.

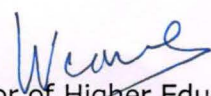
On the above cited subject, you are directed to send the following information on the format given below through FAX or SPECIAL MASSENGER along with hard copy to this Directorate within a weeks positively.

PROFORMA

Name of the District or College _____

| Sr. No. | Name of Employees | Designation | Place of Posting | Date of Birth | Date of Death | Date of leave the Govt. Job of Education Department |
|---------|-------------------|-------------|------------------|---------------|---------------|---|
| 1. | | | | | | |
| 2. | | | | | | |

This may be treated as Most Urgent, Time Bound and be given Personal Attention.

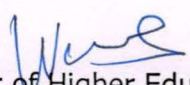

Jt. Director of Higher Education
Himachal Pradesh, Shimla-1

Endst No:- Even, Dated: Shimla-1, the

19th March, 2018

Copy to:-

1. The Supdt. IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
2. The Supdt. ACR Cell (Internal), Directorate of Higher Education, H.P. Shimla-I w.r.t. his U.O. letter No. EDN-H(23)1-11/2012-13-ACR dated 8th March, 2018 for information please.
3. Guard file.


Jt. Director of Higher Education,
Himachal Pradesh, Shimla-1