

No. EDN-H (27)B(1)-1/-Apptt/2018
Directorate of Higher Education
Himachal Pradesh.
Tel. No. 2653120-240 e-mail Address dhe-sml-hp@gov.in Fax No. 2812882

Dated: Shimla-1,

29th May, 2018

To

All the Principals (having NSS Unit)
Govt./JNV/Private Sr. Sec. School,
Himachal Pradesh.



Subject: - NSS Functionaries Units details for 2018-19 – Reg.
Memo,

As you are aware that academic Year 2018-19 has just started in the Educational Institutions. Regional Directorate of NSS is compiling NSS Functionaries Units details for the current academic Session for onward submission to the Regional Directorate of NSS and Ministry of Youth Affairs and Sports, New Delhi.

You will agree that it is one time job to compile the updated data which will be very useful throughout the year. In this regard you are directed to submit the information strictly as per proforma enclosed. **It is necessary to maintain the uniformity in collection of data. Hence, you are directed not to deviate the proforma at your own please.** The telephone numbers, email ids are updated & correct and the NSS Programme officer has **not retired, changed or transferred** from that Institution.

You are directed to submit the requisite information in the prescribed format through email to your concerned DDHE on or before by 15th of June, 2018.

“THIS MAY BE TREATED AS MOST URGENT”

(Susheel Pundir)
Jt. Director of Higher Education(S)
Himachal Pradesh.

Endst. No. Even, dated, Shimla- 171001. the
Copy for information to:-

29th May, 2018.

1. Asstt. Programme Advisor, NSS Ministry of Youth affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan (fourth floor) Sector-9 Chandigarh for information.
2. State NSS Officer (SNO) Department of YSS H.P. Sectt. Shimla- for information.
3. **All Dy. Directors of Higher Education Himachal Pradesh is directed to instruct all the Principals working under your control and submit the consolidate aforesaid information to this directorate on or before 18th June 2018.**
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Jt. Director of Higher Education(S)
Himachal Pradesh.
Ph. No. 9418329077

Name of the University/+2 Council: _____

Total No of Districts Covered: _____ Total No of Programme Officers: Trained _____ + Untrained _____ = Total NSS POs _____

Total No of Colleges/Schools/Institutions having NSS Units: _____ Total No of Govt. Funded Units: _____ Total No of SFUs: _____

| S.No | (District wise) Name of the College/School/Institution with complete address, Tehsil and Pin Code etc. | Name of the District | Name of the Principal/Head | Contact No/s & Email Ids of the College | Total Number of NSS Units 1. Govt. Funded: _____ 2. SFU: _____ | Name/s of the Programme officer/s | Contact Number & Mails Ids of the Programme Officer/s | PO Trained/ Untrained | Name/s of the Adopted Village/s | Any Other Information Remarks |
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*Kindly maintain the Uniformity & do not deviate the format

**Kindly attach word file with the scanned and signed copy

Dated: _____

(Signature with seal)

Principal/DDHE