

26 OCT 2017

Reminder-V
URGENT & TIME BOUND

NO.EDN-H (27) NSS-UCs/2015

Directorate of Higher Education

Himachal Pradesh.

Tel. No. 2653120-240 e-mail Address dir.edu@rediffmail.com Fax No. 2812882Dated, Shimla-171001 the 26th October, 2017

To

The Principals

GSSS Jahlama/ Kaza/Triloknath Distt. Lahaul & Spati/GSSS Seoh, Distt. Mandi

GSSS Jiskoon/Tharoch, Distt. Shimla/GSSS Chambidhar/Deothi Majhgaon/Phagoo,

Distt. Sirmour/Lakshya Pub. School Arki /Nav Joti Sr. Sec. School Kharuni/Sarv Hitkari SSS

Bhatian, Distt. Solan/Mount Everest Sr. Sec. School Kuthar Kalan, Distt. Una,

Himachal Pradesh.

Subject:

Regarding Submission of Audited Utilization Certificate of NSS grant for the year 2016-17.

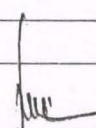
Memo,

In continuation of this Directorate letter number EDN-H (27)NSS/UCs/ 2015, dated 09/05/2017, 15/05/201, 24/06/2017, 22/09/2017,6/10/2017 and different emails regarding submission of Audited Utilization Certificate of NSS grant for the year 2016-17. It is extremely regretted that Utilization Certificate of your school is still awaited till date.

Therefore, you are once again directed to submit the audited accounts of NSS grant for the year 2016-17 to this Directorate within two days, positively on the Proforma given below alongwith audited report, so that the same could be compiled and submitted to the Govt. falling which grant for the year 2017-18 of your school may be lapsed and responsibility will be fixed on concerned Principal. You are, also directed to explain your position regarding not submission of UC till date. This may be treated as **URGENT & TIME BOUND**.

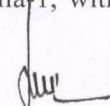
PROFORMA FOR UCs FOR THE YEAR 2016-17.

Sr. No.	Component	Grant received (2016-17)	Interest (2016-17)	Previous balance if any as per previous UC i.e. 2015-16 (liabilities show in -(minus))	Total Amount (3+4+5)	Expenditure (2016-17)	Balance Amount (6-7)	No of volunteer
1	2	3	4	5	6	7	8	9
1	Reg. Activities							
2	Special Camping							
	Total							


 Director of Higher Education
 Himachal Pradesh.

 Endst. NO. Even dated Shimla-1, the, 26th October, 2017.
 Copy forwarded to:-

1. Concerned Deputy Directors of Higher Education, H.P. for further necessary action.
2. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.


 Director of Higher Education
 Himachal Pradesh.