## UT MOST URGENT TIME BOUND

## Phone No. 0177-2658052, Fax No. 0177-2811247, 0177-2812882

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No. EDN-HE(1)B(9)3/2014- Sty.(Supdt.) Directorate of Higher Education Himachal Pradesh.

Dated: Shimla -171001,

21st March, 2014

To

1.All the Principals,

Govt. Colleges & Sanskrit Colleges in Himachal Pradesh.

2.The Principal,

SCERT, Solan, G.C. Education, Dharamshala, Distt. Kangra, H.P.

2.All the Deputy Directors of Higher/ Elementary Education In Himachal Pradesh.

- 3. The Chief Librarian, Central State Library Solan, H.P.
- 4. The Group Commander, Group Headquarter, Shimla-4, H.P.
- 5. All the Officers Commending, NCC Battalion/ Coy. in H.P.
- 6. All the Principals, Govt. Sr. Sec. Schools in H.P.
- 7. All the Block Elementary Education Officers in Himachal Pradesh.

Subject:

Regarding submission of particulars of Supdt. Gr-II. promoted after 1.3.2007 to 31.12.2013 for preparation of the Sty. list of Supdt. Gr.-II.

Memo:

As you are aware that final seniority list of Supdt. Gr-II who were promoted upto 28-02-2007 have been circulated vide this Directorate memo of even number dated: 18<sup>th</sup> May, 2012 for information of all concerned. After 01.03.2007, the tentative seniority list of Supdt. Gr.-II is yet to be circulated. The Department is facing difficulty in circulations owing to non- submission of particulars of Supdt. Gr.-II promoted w.e.f. 1.3.2007 to 31.12.2013.

Therefore, all the Heads of institutions and Offices are directed to submit the particulars of the Supdt. Gr-II. working in your Districts and promoted w.e.f. 1.3.2007 to 31.12.2013 through concerned Deputy Director of Education who may further supplied the particulars in consolidated manner after countersigned. The concerned Deputy Directors may also call for the photocopy of promotion letter and joining letter for satisfaction / authenticity about the particulars/bio-data of each and every Supdt. Gr-II. It may be ensured that only consolidated lists duly verified be sent to this Directorate. The prescribed proforma is attached herewith below.

This may be given personal attention and top priority and ensure that requisite information is made available upto 30<sup>th</sup> April, 2014 positively.

(Ashwani Ramesh)

Addl. Director of Higher Education Himachal Pradesh.

21st March, 2014

Endst. No. Even, Dated: Shimla- 171001, Copy to:

- 1. The Director of Elementary Education, Himachal Pradesh Shimla-1 with the request to supply the particulars of Supdt. Gr-II. promoted w.e.f. 1.3.2007 to 31.12.2013 on prescribed proforma for preparation of tentative Sty. list.
- 2. The P.S. to Worthy Director of Higher Education, Himachal Pradesh.
- 3. The T.O/ Incharge, Computer Cell, Directorate of Higher Education, Himachal Pradesh, Shimla-1 with the request to up-load it on departmental website.
- 4. D.A. dealing with service books of Sr. Asstt(internal) with the request to submit the bio-data of Supdt. Gr-II. working in this Directorate for Sty. list.
- 5. Guard file.

Addl. Director of Higher Education

Himachal Pradesh.

## **PROFORMA**

| Sr. | Name     | Present  | Date  | Date of  | Date of | Sty. No. | Date of      | Date of        | Category    | Previous | PMIS | Remarks if |
|-----|----------|----------|-------|----------|---------|----------|--------------|----------------|-------------|----------|------|------------|
| No. | of       | place of | of    | Appoint  | Joining | 1.Clerk  | promotion    | joining as:    | alongwith   | three    | Code | any        |
|     | Official | posting  | Birth | -ment    | as      | 2. Sr.   | as:          | 1. Sr. Asstt.  | photocopy   | place of |      |            |
|     |          |          |       | as Clerk | Clerk   | Asstt.   | 1.Sr. Asstt. | 2. Supdt.Gr-II | of          | posting  |      |            |
|     |          |          |       |          |         |          | 2. Supdt.    |                | certificate | with     |      |            |
|     |          |          |       |          |         |          | Gr-II        |                |             | dates    |      |            |
|     |          |          |       |          |         |          | alongwith    |                |             |          |      |            |
|     |          |          |       |          |         |          | photocopy    |                |             |          |      |            |
| 1.  | 2.       | 3.       | 4.    | 5.       | 6.      | 7.       | 8.           | 9.             | 10          | 11       | 12   | 13         |

Certified that the aforesaid particulars are given from the official record and true

Sd/-

Name & signature of the DDO

Countersigned by:

Deputy Director of Higher Education Himachal Pradesh