

**MOST URGENT**  
**IMMEDIATE**

No-EDN-H(21)F(10)-09/2015-III-Misc  
Directorate of Higher Education  
Himachal Pradesh

Tel:01772653120Extn.234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the 25<sup>th</sup> June, 2016

To

The Deputy Directors of Higher Education,  
Shimla, District Shimla (HP).



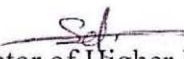
**Subject: - Regarding State-wide Pre-monsoon sanitation drive on 23<sup>rd</sup> June, 2016.**

Memo:

This is with reference to the letter No. UD-H(F)-19/2006-SBM dated 06-06-2016 received Sh. V.C. Pharka Chief Secretary to the Govt. of Himachal Pradesh and in continuation to this office letter No. No-EDN-H(21)F(10)-09/2015-III-Misc dated 15-06-2016 (Copy enclosed) on the subject cited above.

In this regard, you are once again directed to issue necessary instructions to all the field functionaries i.e. Principals/Headmasters Government Senior Secondary/Government High Schools in your respective district under your control to ensure participation of all schools in this State-wide Pre-monsoon Sanitation Drive on 23<sup>rd</sup> June, 2016 to clean your office and it may also be assessed that how much waste is being collected during this drive. A detailed report should be submitted to this department on completion of this drive.

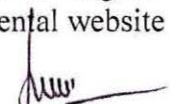
**Top priority will be given in the matter accordingly.**

  
J. Director of Higher Education,  
Himachal Pradesh, Shimla-1.

Endst. No. even Dated: Shimla-171001 the June, 2016

Copy for information and necessary action is forwarded to:

1. The Hon'ble Chief Secretary (Education) to the Government of Himachal Pradesh w.r.t. his letter No. UD-H(F)-19/2006-SBM dated 06-06-2016 referred to above for information please.
2. Principal all Government Degree/Sanskrit Colleges in HP to ensure participation in the above sanitation drive.
3. The Superintendent G-II, IT Cell, Directorate of Higher Education, Himachal Pradesh w.r.t. uploads the letter on the departmental website immediately please.
4. Guard file.

  
J. Director of Higher Education,  
Himachal Pradesh, Shimla-1.

**MOST URGENT**

No-EDN-H(21)F(10)-09/2015-III-Misc  
Directorate of Higher Education  
Himachal Pradesh  
Tel:01772653120Extn.234 e-mail:genbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the June, 2016

To

All the Deputy Directors of Higher Education, HP  
Principal all Govt./Sanskrit Colleges in HP.



Subject: - **Regarding State-wide Pre-monsoon sanitation drive on 23<sup>rd</sup> June, 2016.**

Memo:

This is with reference to the letter No. PS/ACS(Edu.)-misc.6/2016 dated 08-06-2016 received from the Additional Chief Secretary (Education) to the Government of Himachal Pradesh (Photocopy enclosed) through Sh. V.C. Pharka Chief Secretary to the Govt. of Himachal Pradesh on the subject cited above.

In this regard, you are hereby directed to issue necessary instructions to all the field functionaries i.e. Principals/Headmasters Government Senior Secondary Schools/ Government High Schools in the state under your control regarding State-wide Pre-monsoon Sanitation Drive on 23<sup>rd</sup> June, 2016 and it may also be assessed that how much waste is being collected during this drive. A detailed report should be submitted to this department on completion of this drive so that the consolidated report will be submitted to the Administrative Department well in time.

**Top priority will be given in the matter accordingly.**

*Sd.*  
Director of Higher Education,  
Himachal Pradesh, Shimla-1.

Endst. No. even Dated: Shimla-171001 the May, 2016  
Copy for information and necessary action is forwarded to:

1. Additional Chief Secretary (Education) to the Government of Himachal Pradesh w.r.t. his letter No. PS/ACS(Edu.)-misc.6/2016 dated 08-06-2016 referred to above for information please.
2. All the Deputy Directors of Higher Education, HP with the directions that collect the report from all the schools and submit the same to this directorate immediately so that the consolidated report will be submitted to the Administrative Department well in time.
3. The Director of Elementary Education, H.P. Shimla-1 for information and further necessary action please.
4. The Superintendent G-II, IT Cell, Directorate of Higher Education, Himachal Pradesh w.r.t. uploads the letter on the departmental website immediately please.
5. Guard file.

*D.S.*  
Director of Higher Education,  
Himachal Pradesh, Shimla-1.