

18/02748  
16/1/2018

No. I&PR (-Hq)-F(10)-1/2017-Pub / 8508  
Directorate of Information and Public Relations  
Himachal Pradesh, Shimla-171002.

From

The Director  
Information & Public Relations  
Himachal Pradesh, Shimla.

To

All Head of Depts/MDs  
Boards/Corporations, H.P.

Dated: Shimla-2

10 January, 2018

Subject:

Regarding Supply of Information Regarding Welfare Schemes to be  
displayed on Display Boards of Hon'ble High Court of H.P.

Sir/Madam,


In pursuance of the directions of Hon'ble High Court regarding gathering of information of various welfare schemes being implemented by different departments to be displayed in digital form on the Display Boards in the premises of the High Court of H.P for awareness of the general public. This Department has been identified as a nodal department to prepare capsules for the purpose.

You are requested to kindly supply the information of various schemes being implemented for the welfare of the people in your department within a week so that timely action could be taken in accordance with the direction of Hon'ble High Court of H.P, Kindly also indicate contact or helpline numbers which can be contacted for any further information or clarification by the general public. The copy of direction of Hon'ble High Court is also enclosed for your kind perusal and necessary action.

You are requested to provide the information in hard copy as well as through Email on himachal dpr1@gmail.com at the earliest.

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Hed

Yours faithfully,

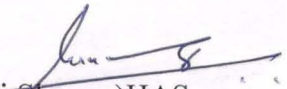
  
Director,  
Information and Public Relations,  
Himachal Pradesh, Shimla.

Directorate of Hr. Education  
Himachal Pradesh

Endst. No. EDN-H(1)B(15)1/2009- Imp. Instt. Dated Shimla – 171001 the  
Copy for information and further necessary action is forwarded to:-

18.1.2018

1. The Director, Information and Public Relations, Himachal Pradesh, Shimla w.r.t. to the letter No. I&PR (HQ)F(10)-1/2017-Pub-18508 dated 10.01.2018 for information please.
2. The Secretary (Education) to the Govt. of H.P. for information please.
3. The Additional Director of Hr. Education (C / S), H.P.
4. The Joint Director of Hr. Education (Admn.) H.P.
5. The Joint Director of Hr. Education, C-I/ C-II, H.P.
6. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
7. The OSD(C) / OSD (Skt.) Directorate of Hr. Education, H.P.
8. ***All the Branch Officer & Supdt. (internal), Directorate of Higher Education, H.P. are hereby directed to supply the required information to Superintendent IT Cell with in two days, so, that the said information could be sent to the concerned quarter accordingly. (Please treat it most urgent).***
9. The PS to the Director of Higher Education, H.P.
10. ***The Supdt. Computer Cell, Dte. of Hr. Education, H.P. with the direction to consolidate the said information immediately and sent to the concerned quarter accordingly under intimation to this branch. (Please treat it most urgent).***
11. ***The Incharge Store section Dte. Of Hr. Edu. HP with direction that one digital board for the display of schemes may be installed also in the Directorate of Higher Education, HP. (Please treat it most urgent).***
12. Guard File.



(Pankaj Sharma)HAS  
Joint Director of H r. Education (A.)  
Directorate of Higher Education

email:dir.edu@rediffmail.com.Ph.No.0177- 26538052