

EDN-H (23)1-8/2012-13 JLA/SLA Corp.  
Directorate of Higher Education  
Himachal Pradesh, Shimla-171001  
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Phone No. 0177-2653120, 2653575, Ext.255 Fax No. 0177-2843882



Dated Shimla, the

To

The Deputy Director of Higher Education  
Kangra at D/Shala, Hamirpur, Solan.  
The Librarian,  
State Library Shimla.

Subject: - Submission of ACRs in r/o Assistant Librarian for ACPs cases under 4-9-14

Sir,

You are requested to send the ACRs of following Assistant Librarian under your control within five days from receipt of this letter as the same are required for the purpose of pay fixation case for the grant of ACPs under 4/9/14 & office record. Before forwarding the ACRs ensure making of dossier number on the top of the ACRs form.

If the concerned individual has been transferred, concerned reporting officers are directed to write the pending ACRs at their own level. This may be given personal attention. Non compliance shall render individual in eligible for the ACPs benefits.

Yours faithfully

Superintendent ACR Cell  
Directorate of Higher Education  
Himachal Pradesh Shimla-1

1. ✓
- 2.

Endst. No Even Dated Shimla, the April, 2014  
Technical officer IT cell to update in the website.  
Guard file.

Superintendent ACR Cell  
Directorate of Higher Education  
Himachal Pradesh

| Sr. No. | Name of the official with Designations/Smt./Sh. | DOB      | Place of posting.                 | Dossier No. | Required ACRs      |
|---------|---|----------|-----------------------------------|-------------|--------------------|
| 1       | Savita kumari, Asstt.lib                        | 25.04.68 | GSSS Kachhiari Distt. Kangra      | S-21        | 2010-11 To 2012-13 |
| 2       | Subhash Singh, Asstt.lib                        | 01.12.71 | GSSS GADC Nurpur Distt. Kagnra    | S-29        | 2008-09 To 2010-11 |
| 3       | Puja Saraswatum Asstt.lib                       | 29.08.73 | GSSS Nagrota Bagwan Distt. Kangra | P-13        | 2010-11 To 2012-13 |
| 4       | Nirmala Devi. Asst. Lib.                        | 13.03.70 | DIET, Solan Distt. Solan          | N-2         | 2010-11, 2011-12   |
| 5       | Ambika Jamwal, Asstt.lib                        | 02.04.65 | GIBSSS Nadaun Distt. Hamirpur     | A-6         | 2007-08 To 2009-10 |
| 6       | Jai mala  | 01.03.73 | H.P State library Shimla.         | J-2         | 2008-09, 2010-11   |