

No.EDN-H(21)F(10)09/2015-Misc.  
Directorate of Higher Education,  
Himachal Pradesh, Shimla-1  
Tel:0177-2653120Extn.234\_E.mail:genbr@rediffmail.com, Fax:2812882

To Dated Shimla-1 the 11<sup>th</sup> August, 2015

1. All the Deputy Directors of Higher Education, Himachal Pradesh.
2. All the Deputy Directors of Elementary Education, Himachal Pradesh


**Subject:- Regarding Afforestation Campaign.**  
Memo,

This is with reference to letter No.10/LSA/Project-2014-15/2673, dated 10-08-2015, received from the Member Secretary, H.P. State Legal Services Authority, Shimla-9 and in continuation to this Directorate letter of even number dated 03-08-2015, on the subject cited above.

In this regard, it is informed that a meeting of the Core Committee constituted on 23-07-2015 was held on 01-08-2015 in the office chamber of Additional Principal Chief Conservator of Forests (CAT Plan) vide which following decisions were taken:-


1. **The Committees at Sub-Divisional level will held their meetings within three days from today and will coordinate in the execution of the project in such a manner that the Afforestation drive will be completed as early as possible, but not later than 21-08-2015.**
2. **It was also decided that instead of BEO, Block Project Officer(s) Schools will be the Members of the Sub-Divisional Committees.**

Therefore, you are directed to take appropriate action in the matter accordingly and also ensure to complete the entire afforestation drive well before 21-08-2015. The orders/ decisions of the core committee referred above and also circulated vide this Directorate letter of even number dated 03-08-2015 must be adhered strictly in letter & spirit.

  
(M.L. Azad),  
Addl. Director of Higher Education(S),  
Himachal Pradesh

Endst. No. even dated Shimla-1 the 11<sup>th</sup> August,2015  
Copy for information and necessary action is forwarded to:-

1. The Member Secretary, H.P. State Legal Services Authority, Block No.22, SDA Complex, Kasumpti, Shimla-9, w.r.t. letter No. 10/LSA/Project-2014-15/2673, dated 10-08-2015.
2. The Technical Officer, IT Cell, with the direction to upload the same on the Departmental website.
3. Guard file.

  
Addl. Director of Higher Education(S),  
Himachal Pradesh