शिक्षा निदेशालय उन्हातर हिन्द्र

0 5 JUL 2017

No.EDN-HE(21)B(15)38/2017-WIFS
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel: 0177-2653120Extn. 234 E. mail: aen

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Dated

Shimla-1

the

July,2017

To

The Deputy Director of Higher Education, District Kangra, District Shimla and District Kullu, Himachal Pradesh

Subject:-

Regarding Anaemia Free Himachal Pradesh through AYUSH Phase-I.

Мето,

Reference is invited to the letter No.EDN-B-Ga(17)-6/2016-VII dated 23-06-2017, received from the Additional Chief Secretary (Education) to the Government of Himachal Pradesh wherein, it has been intimated that Department of Ayurveda, Himachal Pradesh, is launching the project "Anaemia Free Himachal Pradesh through AYUSH Phase-I" shortly. The project shall be initiated in three Development Blocks i.e. Basantpur Block of District Shimla, Baijnath Block of District Kangra and Banjar Block of District Kullu. In the first year of its implementation, it will cover 45 Gram Panchayats of the aforementioned three Blocks i.e. 11 Gram Panchayats of Basantpur Block, District Shimla, 19 Gram Panchayats of Baijnath Block, District Kangra and 15 Gram Panchayats of Banjar Block, District Kullu.

The Anaemia Free Project will primarily cater to both the rural and urban population of these aforementioned Blocks, which involves capacity building of the functionaries, prevention and treatment of Anaemia.

In view of aforementioned facts/ position, you are directed to issue necessary instructions to all the Educational Institutions under your administrative control to extend full support and coordinate with the authorities of the Department of Ayurveda, Himachal Pradesh, as and when intended / desired by them.

(Dr. B.L. Vinta),

Director of Higher Education,

Himachal Pradesh the February, 2017

Endst. No. Even dated Shimla-1 Copy for information and necessary action is forwarded to:-

The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter number and date as mentioned herein above.

The Incharge, IT Cell, with the direction to upload the same on the

Departmental website.

3. Guard file.

Director of Higher Education, Himachal Pradesh