

Reminder

No. EDN-H (21) B (15)10/2010-DM-Vol-IV
Directorate of Higher Education
Himachal Pradesh Shimla -1
Tel: 0177-2653120, Extn.234 FAX: 2812882
Email: genbr@rediffmail.com



Dated: Shimla the Oct 2016

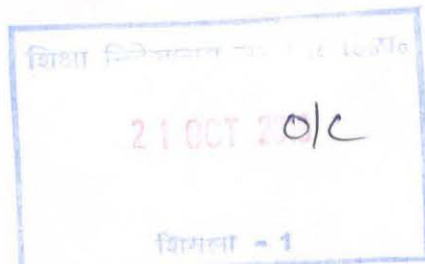
To

All the Deputy Directors of Higher Education.
* Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,
L&S, Mandi, Shimla, Sirmour, Solan and Una.

Subject: **Regarding Asian Ministerial Conference on Disaster Risk Reduction 2016.**

In continuation of letter no EDN-H (21) B (15)10/2010-DM-Vol-IV, Directorate of Higher Education, dated 07.10.2016. You are once again reminded to pay special attention to the matter and submit the paintings (Ranking 1-3) of your respective districts by special messenger to State Disaster Management Cell, H.P. Secretariat for AMCDRR 2016 ^{by 25.10.2016} as per the enclosures (previously sent to you) under intimation to this Directorate .

Treat it as most urgent



[Signature]
21.10.16
for Jt. Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even dated Shimla-1 the Oct 2016

Copy for information and necessary action is forwarded to:-

1. The Principal Secretary (Edu) to The Govt. of H.P. for information on the subject cited above.
2. Technical Officer to upload the letter on departmental website.
3. Guard File.

o/c

[Signature]
21.10.16
for Jt. Director of Higher Education
Himachal Pradesh Shimla-1