

**Reminder-IV**  
**URGENT & TIME BOUND**

NO.EDN-H (27) NSS-UC-2008-09  
Directorate of Higher Education  
Himachal Pradesh.  
Tel. No. 2653120-240 e-mail Address [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) Fax No. 2812882  
Dated, Shimla-171001 the October, 2017

To

The Principals (**As per list attached**)  
Govt./JNV/Private Sr. Sec. School,  
Himachal Pradesh.

शिक्षा निदेशालय उच्चतर शिक्षा  
06-OCT 2017

Subject: Regarding Submission of Audited Utilization Certificate of NSS grant for the year 2016-17.

Memo,

In continuation of this Directorate letter number EDN-H(27)NSS/UCs/ 2015, dated 09/05/2017,15/05/201, 24/06/2017, 22/09/2017 and different emails regarding submission of Audited Utilization Certificate of NSS grant for the year 2016-17. It is extremely regretted that Utilization Certificate of your school is still awaited till date. It has been viewed seriously by the department because due to this laxity on the part of NSS Programme Officer/Principal, NSS accounts for the year 2016-17 could not be sent to the Add. Chief Secretary (YSS) to the Govt. of Himachal Pradesh.

Therefore, you are once again directed to submit the audited accounts of NSS grant for the year 2016-17 to this Directorate within two days, positively on the Proforma given below alongwith audited report so that the same could be compiled and submitted to the Govt., falling which grant for the year 2017-18 of your school may be lapsed and responsibility will be fixed on defaulters. You are, also directed to explain your position regarding not submission of UC till date. This may be treated as **URGENT & TIME BOUND**.

**PROFORMA FOR UCs FOR THE YEAR 2016-17.**

Sr. No.	Component	Grant received (2016-17)	Interest (2016-17)	Previous balance if any as per previous UC i.e. 2015-16 (liabilities show in -(minus) )	Total Amount (3+4+5)	Expenditure (2016-17)	Balance Amount (6-7)	No of volunteer
1	2	3	4	5	6	7	8	9
1	Reg. Activitie							
2	Special Camping							
	<b>Total</b>							

*Mu*  
Director of Higher Education  
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the, October, 2017.  
Copy forwarded to:-

1. Concerned Deputy Directors of Higher Education, H.P. for further necessary action.
2. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

*Mu*  
Director of Higher Education  
Himachal Pradesh.

**List of defaulters of NSS Utilization Certificate for the 2016-17**

<b>Sr. No.</b>	<b>Distt. Name</b>	<b>Distt.wise Sr.No.</b>	<b>Name of School</b>
1	Kangra	1	Bahadpur(Half unit)
2	L&S	1	Jahlama(Half)
3	L&S	2	Kaza
4	L&S	3	Triloknath(Half unit)
5	Mandi	1	Seoh (Half unit)
6	Shimla	1	Jiskoon,DodraKewar (Half)
7	Shimla	2	Tharoch (Half)
8	Sirmour	1	Chambidhar(Half unit)
9	Sirmour	2	DeothiMajhgaon(Half unit)
10	Sirmour	3	Phagoo (Half unit)
11	Solan	1	Lakshya Pub. School Arki (Half units)
12	Solan	2	NavJoti Sr. Sec. School Kharuni(Half units)
13	Solan	3	SarvHitkari SSS Bhatian(Half units)
14	Una	1	Mount Everest Sr. Sec. School KutharKalan (Half unit)