

**Immediate**  
**Personal Attention**

No.EDN-HE(21)F(10)09/2013-III-Misc  
Directorate of Higher Education,  
Himachal Pradesh, Shimla-1  
Tel:0177-2653120Extn.234\_E.mail:genbr@rediffmail.com, Fax:2812882

To Dated Shimla-1 the 23<sup>rd</sup> May, 2014

1. All the Principals/ Headmasters,  
Govt. Sr. Sec./ High Schools in,  
Himachal Pradesh
2. All the Principals,  
Govt. Degre/ Skt. Colleges in,  
Himachal Pradesh

**Subject:- Afforestation Campaign through Middle, High, Sr. Sec. Schools & Colleges, appointing of Nodal Officers.**

Memo,

In continuation to this Directorate letter of even number dated 09-05-2014, on the subject cited above.

In this connection, you are directed to **appoint Nodal Officer from teaching staff of your institution preferably Incharge of Eco Club/ NSS Incharge/ Senior Science Lecturer/ Teacher for afforestation campaign**, which is proposed to be organized circle-wise as per schedule (attached at Annexure-I).

Further, you are directed to send the information of Nodal Officer (who will be appointed for the afforestation campaign) alongwith contact number of Principal/ Headmaster of concerned institution **through the Deputy Director of Higher Education of your District as well as through above mentioned email address to this Directorate.** The Deputy Director of Higher Education of the concerned District will send the same in consolidated form to office by 06<sup>th</sup> June,2014, on the following format:-

Sr. No.	Name of Principal & Nodal Officer	Designation	Name of Institution	Contact Number of Principal & Nodal Officer

**Similarly, All the Principals of Govt. Degree / Skt. Colleges in Himachal Pradesh are also directed to take appropriate action accordingly as referred above and send the information on the above mentioned format to this Directorate through email by 06<sup>th</sup> June 2014.**

Further, in order to coordinate the above programmes in an efficacious manner, at District & Sub-Division level, the following committees have been proposed to be constituted:-

- District Level Committee**
- |      |  |          |
|------|--|----------|
| i)   | District Judge                         | Chairman |
| ii)  | Dy. Commissioner or his representative | Member   |
| iii) | DFO to be nominated by CF              | Member   |

iv) Dy. Director Education Member

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**Sub-Divisional Level Committee**

i) Sub-Judicial Magistrate Chairman  
ii) ACF Member  
iii) SDM or his representative Member  
iv) Block Education Officer Member

as under:- The tentative schedule of the painting and slogan writing competition is proposed

- i) School Level Competition to be completed by 31-07-2014
- ii) Block Level Competition to be completed by 31-08-2014
- iii) District Level Competition to be completed by 30-09-2014
- iv) State Level Competition, dates would be decided by the Hon'ble Executive Chairman of H.P. State Legal Services Authority.

**This may be given personal attention and top priority and in case any delay in the matter, you will be fully responsible for this lapse.**



(S.B. Sekhri),  
Director of Higher Education,  
Himachal Pradesh

Endst. No. even dated Shimla-1 the 23<sup>rd</sup> May, 2014  
Copy for information and necessary action is forwarded to:-

1. The Principal Secretary (Education) to the Govt. of Himachal Pradesh, Shimla, w.r.t. letter No. EDN-C-B(15)-25/2014-Misc.II, dated 06-05-2014.
2. The Principal Chief Conservator of Forests (HoFF), Himachal Pradesh, Shimla-1, w.r.t. letter No.Ft.15-500/2014 (D)Video, dated Nil.
3. The Director of Elementary Education, Himachal Pradesh, Shimla-1, with the request to give necessary directions to **all Deputy Directors of Elementary Education in Himachal Pradesh and also to all Middle Schools in the State to take appropriate action in the matter accordingly** as mentioned above.
4. All the Deputy Directors of Higher Education in Himachal Pradesh, with the **direction to send the above referred information in consolidated manner to this Directorate by 06<sup>th</sup> June 2014.**
5. The Technical Officer, IT Cell with the direction to up load the same on the departmental website.
6. Guard file.



Director of Higher Education,  
Himachal Pradesh

## Annexure-I

### Circle-wise Proposed Schedule for afforestation campaign through Schools/ Colleges-2014

<b>1.Chamba Circle</b>				
Sr. No.	Name of Divn.	Week	Proposed date.	
1	Bharmour	2 <sup>nd</sup> week	15 <sup>th</sup> July	
2	Pangi	2 <sup>nd</sup> week	15 <sup>th</sup> July	
3	Churah	2 <sup>nd</sup> week	16 <sup>th</sup> August	
4	Chamba	2 <sup>nd</sup> week	16 <sup>th</sup> August	
5	Dalhousie	2 <sup>nd</sup> week	16 <sup>th</sup> August	
<b>2. Nahan Circle</b>				
1	Nahan	-	08-08-2014	
2	Paonta	-	08-08-2014	
3	Rajgarh	-	08-08-2014	
4	Renukaji	-	08-08-2014	
5	Solan	-	23-08-2014	
<b>3. Kullu Circle</b>				
1	Kullu	2 <sup>nd</sup> week	07-07-14 to 13-07-14	
2	Parvati	2 <sup>nd</sup> week	07-07-14 to 13-07-14	
3	Seraj	2 <sup>nd</sup> week	07-07-14 to 13-07-14	
4	Lahaul	-	April & May 2014	
<b>1. Rampur Circle</b>				
1	Rampur	2 <sup>nd</sup> week of August		
2	Ani	2 <sup>nd</sup> week of August		
3	Kotgarh	2 <sup>nd</sup> week of August		
4	Kinnaur	2 <sup>nd</sup> week of August	Nichar & Kalpa (Part)	
		Last week of November	Kalpa (Part) & Pooh	
5	Wild Life Sarah	2 <sup>nd</sup> week of August		
<b>5.Shimla Circle</b>				
1	Chopal	-	16 <sup>th</sup> to 21 <sup>st</sup> Aug14	
2	Rohru	-	19 <sup>th</sup> to 23 <sup>rd</sup> Aug.14	
3	Theog	-	20 <sup>th</sup> to 24 Aug 14	
4	Shimla	-	22 <sup>nd</sup> to 26 <sup>th</sup> Aug 14	
5	Shimla(Urban)	-	26 <sup>th</sup> to 30 <sup>th</sup> Aug 14	
<b>6.Dharamshala Circle</b>				
S.No.	Identification of areas in consultation	Completion of fencing work required to be done in case of	Completion of pit digging work	Planting of plants

	Principals/Education Institutions.	New areas where area is not available in the school premises or failed plantation areas area not available near by	in all identified areas	by School Children
1	By 20 <sup>th</sup> May 2014	15 <sup>TH</sup> June, 2014	15 <sup>th</sup> July	1 <sup>st</sup> to 10 <sup>th</sup> Aug. 14.

### 7.Bilaspur Circle

S.No.	Task	Time	Action
1	Identification of area for plantation	By 3 <sup>rd</sup> week of May	RO along with Tehsildar and School's Principals/Head Masters
2	Fencing of area	By 1 <sup>st</sup> week of July	Range Officers.
3	Verification of the Preparatory works vis fencing, arrangement of plants, arrangement of digging tools & pitting.	By 15 <sup>th</sup> July to 30 <sup>th</sup> July	Forest staff and Nodal teachers from schools
4	Planting & filling of pits	1 <sup>st</sup> August to 10 <sup>th</sup> August	By students with technical support of F.D.

### 8.Hamirpur Circle

1	Identification of area for plantation	By 1 <sup>st</sup> week of June	RO along with Tehsildar and School's Principals/Head Masters
2	Fencing of area	By July end	Range Officers.
3	Verification of the Preparatory works vis fencing, arrangement of plants, arrangement of digging tools & pitting.	By 1 <sup>st</sup> to 5 <sup>th</sup> August	Forest staff and Nodal teachers from schools
4	Planting & filling of pits	6 <sup>th</sup> August to 13 <sup>th</sup> August	By students with technical support of F.D.

### 9.Mandi Circle

Plantation by school children will be carried out from 20<sup>th</sup> to 27<sup>th</sup> August, 2014 in Mandi District and digging of pits will be completed 15 days prior to the planting.