

No. HPSACS (IEC)/Mainstreaming/1/10/III- 2816 - 2840
H.P. STATE AIDS CONTROL SOCIETY
Hari Villa, Near Forest Rest House, Khalini, Shimla-171002
Telephone No. 0177-2621608 Telefax No. 0177-2625857
E-Mail: sacshp@gmail.com Website: www.hpsacs.org



To,

- 1) The Director, Information Technology Department, Himachal Pradesh
- 2) The Director, Tourism Department, Himachal Pradesh
- 3) The Labour Commissioner, Labour & Employment Department, Himachal Pradesh
- 4) The Director, Rural Development Department, HP
- 5) The Director, Women & Child Development Department, HP, Shimla
- 6) The Director, Youth Services & Sports Deptt., HP
- 7) The Director, Technical Education Department, HP
- 8) The Managing Director, HP Power Corporation Limited, Shimla
- 9) The Managing Director, HP State Cooperative Milk Producers Federation Limited (HP Milkfed), Shimla
- 10) The Managing Director, Kangra Cooperative Bank Limited
- 11) The Managing Director, HP State Handloom & Handicraft Corporation Limited, Shimla
- 12) The Director, Horticulture Department, HP
- 13) The Director, Higher Education Department, HP
- 14) The CGMT, BSNL, HP Circle
- 15) The Zonal Director, Nehru Yuva Kendra Sangathan, HP, Shimla
- 16) Project Director, NHAI, PIU, HP Shimla
- 17) The Sr. Divisional Retail Sales Manger, Indian Oil Corporation Limited, HP, Shimla
- 18) The Hub CEO, Bharati Airtel Limited, Upper North,
- 19) The Circle Head, Himachal Pradesh, Idea Cellular Limited
- 20) The Circle Head, Himachal Pradesh, TATA Tele Services Limited
- 21) The Circle Head, Himachal Pradesh, Aircel Networks.
- 22) The Circle Head, Himachal Pradesh, Vodafone
- 23) Director, Help Age India, Himachal Pradesh

Subject: Observation of Campaign on occasion in month of December 2015 on occasion of World AIDS Day-1st December.

Sir/Madam,

This with this office letter of even Nos. 2308-2362 dated 27-11-15 on the subject cited above.

A very successful campaign on HIV prevention in the month of December 2015 on occasion of World AIDS Day with the support line Departments/Organizations has been organized. In this regard, to document this great mainstreaming endeavour on HIV prevention with support of all partner Departments and Organizations in the State of Himachal Pradesh and share this achievement at National Level, it is requested to send a report to the undersigned on reporting format as per Annexure-1 by 11th of January 2015. Also, if possible some good photographs may please be shared.

Yours sincerely,


**Director Health Service, HP
-cum-Project Director,
HPSACS, Shimla**

Com

Ms. Chhaya
15/1/16

REPORTING FORMAT

Sr. No.	Activity	Number organized	Number of employees/people made aware
1	Training/sensitization sessions on HIV prevention for employees and other people		
2	Any other activity		
2.1	Please specify _____		
2.2	Please specify _____		
2.3	Please specify _____		
2.4	Please specify _____		
2.5	Please specify _____		