

No. EDN-B-Ga(17)-6/2016-VII  
Government of Himachal Pradesh  
Department of Higher Education

From

The Addl. Chief Secretary (Edu) to the  
Government of Himachal Pradesh

To

✓ The Director, Higher Education,  
Himachal Pradesh, Shimla-171001

Dated: Shimla-171002

25-7-2017

Subject:-

Regarding discontinuation of holding of interviews in respect  
of Class-III & IV posts/ services and issuance of certificate-  
clarification thereof.

Sir,

I am directed to enclose herewith a copy of Letter No- Per(AP-  
B)(15)5/2014-Loose-I dated 18<sup>th</sup> July, 2017 received from Deputy Secretary (Personnel)  
to the Government of Himachal Pradesh, on the subject cited above and to request you to  
kindly take further necessary action in the matter under intimation to this department.

Yours faithfully,

Joint Secretary (Edu) to the  
Government of Himachal Pradesh

P A Cell	130249
DATE	25 JUL 2017
Branch	ED

**Directorate of Higher Education  
Himachal Pradesh**


Endst. No. EDN-H(1)B(15)1/2009- Imp. Instt. Dated Shimla – 171001 the  
Copy for information and further necessary action is forwarded to :-

28/7/2017

1. The Addl.Chief Secretary (Fin.) to the Govt. of Himachal Pradesh w.r.t. letter No.EDN-B-Ga(17)-6/2016-VII Dated 25<sup>th</sup> July, 2017 for information please.
2. The Addl.Director of Hr.Education, (School), H.P.
3. The JointDirector of Hr. Education ( Admn.), H.P.
4. The Joint Director of Hr. Education, C-I / C-II, H.P.
5. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
6. The OSD(C)/ OSD(Skt.) Directorate of Hr. Education, H.P.
7. All Deputy Directors / Assistant Directors, Dte. of Hr. Education, H.P.
8. All the Principals of Govt. Degree Colleges / Skt. Colleges in the H.P.
9. The PS to the Director of Higher Education, H.P.
10. All the Branch Officer / Superintendent Establishmenrt Branch, Directorate of Higher Education H.P. with the remarks that to take further necessary action in the matter accordingly.
- ✓ 11. **The Superintendent Computer Cell, Dte. of Hr. Education, H.P with the remarks to upload the said orders on the deptt. Website.**
12. All the Deputy Directors of Hr. Education, H.P. with the remarks that to take further necessary action in the matter accordingly.
13. The Group Commander, GP HQ, Shimla -4.
14. The Chief Librarian, Center State Library Solan.
15. All the District libraries in the H.P.
16. All the NCC units in the Pradesh.
17. All the Principals in the Govt. Sr. Secondary Schools in H.P.
18. All the Headmaster in the Govt. High Schools in HP.
19. Guard File.

शिक्षा निदेशालय उच्चतर शिक्षा

01 AUG 2017

  
**Director Higher Education  
Himachal Pradesh**

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24-07-2017

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No. Per (AP-B) B (15)5/2014-loose-I  
Government of Himachal Pradesh  
Department of Personnel (AP-II)

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Dated: Shimla-171002, the 18<sup>th</sup> July, 2017.

From

Additional Chief Secretary (Personnel) to the  
Government of Himachal Pradesh

To

1. The Additional Chief Secretary (Revenue) to the Government of Himachal Pradesh, Shimla-171002
- 1/2 2. The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-171002.
3. The Additional Chief Secretary (Health & Family welfare) to the Government of Himachal Pradesh, Shimla-171002.
4. The Secretary (R.D & PR, YSS) to the Government of Himachal Pradesh, Shimla-171002
5. All the Deputy Commission in H.P.

Subject: Discontinuation of holding of interviews in respect of Class-III & IV posts/ services and issuance of certificate-clarification thereof.

Sir,

I am directed to invite your attention to this Department notification No. Per(AP.B) B(15)-5/2014 dated 17-04-2017 dispensing with the process of holding interviews for making recommendation for appointment to Class-III and Class -IV posts under the State Government and prescribing that selection to such posts/service shall be made on the basis of merit of written examination or prescribed educational qualification followed by evaluation, based on the parameters, as defined therein. The Government has now further decided that following shall be the authorities competent to issue certificates, to be considered for the purpose of evaluation:-

AOJ  
20/7  
JS(ME)  
JS (edu)  
DS(ME)

Lo (Edu. A)

Sr. No.	Name of Certificate	Authority
1.	Backward Area/ Panchayat, Landless family/ family having less than 1 ha. land, non-employment/	SDO(C)/ Tehsildar/ Naib Tehsildar.

21/7  
Du Arora  
Bhambhani

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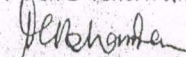
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- |    |  |  |
|----|--|--|
| 2. | income certificate etc.<br>BPL/widow/divorced/ destitute/single<br>woman: single daughter/ orphan etc. | BDO (by taking the<br>authenticated entries in<br>the 'Parivar Register' as<br>the basis of such<br>certificate) |
| 3. | Differently abled person   | Health & Family Welfare<br>authorities/ Medical<br>Boards  |
| 4. | NCC/NSS/Scouts & Guides  | Head of concerned<br>Institution.  |
| 5. | Medal winners in national level sports<br>competitions   | Concerned District<br>Youth Services and<br>Sports Officer / Head of<br>Institution.                             |

You are requested to brought this decision of the Government  
to the notice of all concerned for strict implementation.

The receipt of this letter may be acknowledged.

Yours faithfully,



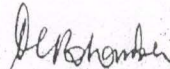
(Om Prakash Bhandari)

Deputy Secretary (Personnel) to the  
Government of Himachal Pradesh

Tel. No.0177- 2628499

Endst. No.Per(AP-B)B(15)5/2014-loose-I Dated: Shimla-171002, the 18-02-2017

A copy is forwarded to the Secretary, Himachal Pradesh Staff  
Selection Commission, Hamirpur-177001 for information.



Deputy Secretary (Personnel) to the  
Government of Himachal Pradesh